

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number _____

Meeting Type: Regular

Meeting Date: 4/25/2013

Action Requested By:
Fleet

Agenda Item Type
Ordinance

Subject Matter:

Surplus Equipment

Exact Wording for the Agenda:

Ordinance declaring certain equipment surplus and to be sold at public auction

Note: If amendment, please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

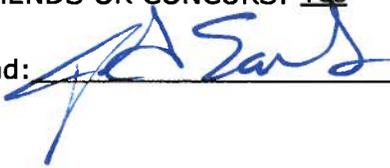
Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

Associated Cost:

Budgeted Item: Not applicable

MAYOR RECOMMENDS OR CONCURS: Yes

Department Head:



Date:

4/16/13

ORDINANCE NO. 13-_____

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into to the City of Huntsville General Funds account. Said documents shall be permanently kept on file in the City Clerk-Treasurer's Office. Said personal property is described as follows:

Department 6500

021209- 2001 Chevrolet Silverado- VIN# 1GCEC14V61E273747

Department 7100

015438- 2003 John Deere Gator 4X2- Serial# W004XZX092378
021169- 2000 Ford F150- VIN# 1FTRF17W4YNB07394
021310- 2004 Ford F350 Super Duty- VIN# 1FTWW32P24EC56587
021312- 2004 Ford F350 Super Duty- VIN# 1FTWW32P44ED03070
030289- 1992 GMC WG64 Tandem Dump Truck- VIN# 4VZJCBME5PR818629
050282- 1995 F1145 John Deere Outfront Mower- Serial#M01145X140212
050286- 1995 Toro Multipro 1100 Sprayer- Serial# 50276
050418- 2004 Kubota ZD21F Zero Turn Mower- Serial# 55764
050460- 2007 John Deere X300 Riding Mower- Serial# M0X300C053187
050462- 2007 John Deere X300 Riding Mower- Serial# M0X300C049721
080075- 1986 Jacobsen Tilt Trailer VIN# 16YJT1011GMS06804
080163- 1995 Lone Wolf S12HDFB 8' X 12' Trailer- Serial# 95041404

Department 7350

030344- 1995 Ford LS9000 Garbage Truck- VIN# 1FDYS90L5SVA83454
030356- 1996 Ford LS9000 Garbage Truck- VIN# 1FDYS90L0TVA19470
030360- 1996 Ford LS9000 Garbage Truck- VIN# 1FDYS90L4TVA19472
030441- 2002 Labrie 4900 Garbage Truck- VIN# 1HTSDAARX2H514042

Department 7400

021545- 2003 Ford Ranger- VIN# 1FTYR44VX3PB11611
990248- Mac SJ4626 Sky Jack- Serial# 71889

Department 8000

040137- 1989 John Deere 855 Tractor- Serial# M00855D610230
040146- 1992 John Deere 855 Tractor- Serial# LV0855D126082

- 040171- 1995 Ford 7740 Tractor- Serial# BE01719
- 091818- 1992 John Deere 1330 48" Mower- Serial# GX1330X021232
- 091854- 1992 Bushhog TH60 Finishing Mower- Serial# 1201184
- 091855- 1992 Bushhog TH60 Finishing Mower- Serial# 1201207
- 960052- GL Turner T180 Bush Wacker- T180124500
- 980341- John Deere Walk Behind Mower- Serial# EX1330X040
- 980375- Rhino 58" Tiller w/3 Point Hitch- Serial# 10308
- 980339- John Deere F1145 Outfront Mower- Serial# M011455XX131143
- 980411- American Shoring 8'x20' Trench Shield- Serial# ASI-020442
- 980412- American Shoring 8'x20' Trench Shield- Serial# ASI-020441
- 980413- Sewer Cable Machine- Model# 7500

ADOPTED this the _____ day of _____, 2013.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2013.

Mayor of the City of
Huntsville, Alabama

ATTEST:

Charles E. Hagood
Clerk-Treasurer