

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number _____

Meeting Type: Regular

Meeting Date: 7/11/2013

Action Requested By:
Fleet

Agenda Item Type
Ordinance

Subject Matter:

Surplus Equipment

Exact Wording for the Agenda:

Ordinance declaring certain equipment surplus and to be sold at public auction

Note: If amendment, please state title and number of the original

Item to be considered for: Action

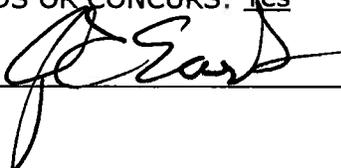
Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

Associated Cost:

Budgeted Item: No

MAYOR RECOMMENDS OR CONCURS: Yes

Department Head: 

Date:

7/1/13

ORDINANCE NO. 13-_____

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into to the City of Huntsville General Funds account. Said documents shall be permanently kept on file in the City Clerk-Treasurer's Office. Said personal property is described as follows:

Department 5100 (Police)

011452- 2000 Ford Crown Victoria- VIN# 2FAFP71W2YX141317
011465- 2000 Ford Crown Victoria- VIN# 2FAFP71W2YX141334
011527- 2001 Ford Crown Victoria- VIN# 2FAFP71W11X168451 (Salvage Title)

Department 6200 (Cemetery)

011006- 1992 Ford Taurus- VIN# 1FACP50UXNA247932

Department 6400 (Traffic Engineering)

021016- 1996 Ford F150 Pick Up Truck- VIN# 2FTEF15N3TCA34171

Department 7100 (Landscape)

020819- 1991 Dodge D250 Truck (Chassis Only) - VIN# 1B7KE26Z4MS269737
020898- 1994 Ford F350XL Crew Cab Pick Up Truck- VIN# 1FTJW35M6REA16705
021089- 1997 Ford F150 Pick Up Truck- VIN# 1FTDF176XVND40458
040192- 2000 New Holland 345D Tractor- Serial# A444263
050464- 2007 Exmark Phazer Mower- MN# PHZ19KA343 SN# 643856
080296- 2008 Horton Enclosed Trailer-MN# HT716TA2 VIN# 5E2B1162981036321

Department 7257 (Recreation)

011323- 1996 Ford Crown Victoria- VIN# 2FALP71W0TX152750
011460- 2000 Ford Crown Victoria- VIN# 2FAFP71W4YX141304

Department 8000 (Water Pollution Control)

020937- 1994 Chevrolet C25 ¾ Ton Pick Up Truck- VIN# 1GCGK24K1RE298901
021103- 1998 Ford F150 Pick Up Truck- VIN# 1FTZF17W7WNB36708
021106- 1998 Ford F150 Pick Up Truck- VIN# 1FTZF17W0WNB61711
021144- 2000 Ford F150 Pick Up Truck- VIN# 1FTRX17W7YNA95318
021210- 2001 Chevrolet C35 1 Ton w/Service Body- VIN# 3GBKC34G01M110557
021315- 2004 Ford F250 4WD Pick Up Truck- VIN# 1FTNX21L74EC41925

021459- 2006 Chevrolet Colorado Pick Up Truck- VIN# 1GCCS196668323550
030420- 2000 GMC Sewer HydroJet Truck- VIN# 1GDP7H1C0XJ513671

Department 9000 (Community Development)

011298- 1996 Ford Taurus- VIN# 1FALP52U3TA222462
011376- 1997 Ford Taurus- VIN# 1FALP52U2VA221080
011377- 1997 Ford Taurus- VIN# 1FALP52U6VA221079
011408- 1999 Ford Taurus- VIN# 1FAFP52U0XA196440
011409- 1999 Ford Taurus- VIN# 1FAFP52U2XA196441

ADOPTED this the _____ day of _____, 2013.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2013.

Mayor of the City of
Huntsville, Alabama

ATTEST:

Charles E. Hagood
Clerk-Treasurer