CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number_____

Meeting Type: Regular

Meeting Date: 1/23/2014

Action Requested By:
Fleet

Agenda Item Type
Resolution

Subject Matter:

Donation to the Huntsville Area Crimestoppers

Exact Wording for the Agenda:

Declaring certain equipment surplus and donating to the Huntsville Area Crimestoppers.

Note: If amendment, please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow
and accomplish and; any other information that might be helpful.

To continue to build good relations and help them to protect themselves and their communities against crime.

Associated Cost: N/A

Budgeted Item: No

MAYOR RECOMMENDS OR CONCURS: Yes

Department Head: _____

Date: 1-8-14

revised 3/12/2012

RESOLUTION NO. 14-___

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama that the following described property is hereby declared surplus and no longer necessary for public or municipal purpose:

COH Equipment# 021394
2002 Ford Ranger
VIN# 1FTYR44V22PB28563

BE IT FURTHER RESOLVED that the Mayor of the City of Huntsville, for and as act of the City of Huntsville, is hereby authorized, requested and directed to convey said equipment to Huntsville Area Crimestoppers, Inc. The donation of this vehicle to the Huntsville Area Crimestoppers, Inc. will continue to build good relations and help them to protect themselves and their communities.

ADOPTED this the _____ day of _____, 2014.

_____
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2014.

_____
Mayor of the City of Huntsville
Huntsville, Alabama