

ORDINANCE NO. 14-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting a vacation of a right-of-way; that the applicants have represented to the City of Huntsville that Lendon, LLC. is the owner of the property across which said right-of-way lies; that said right-of-way or portion being vacated is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the right-of-way hereinafter described, said deed being substantially in words and figures as follows, to-wit:

THIS INSTRUMENT PREPARED BY:

J. Andrew Watson, III Esq.
Maynard, Cooper & Gale, P.C.
655 Gallatin Street
Huntsville, Alabama 35801

QUITCLAIM DEED

STATE OF ALABAMA)

COUNTY OF MADISON)

KNOW ALL MEN BY THESE PRESENTS: THAT FOR and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned the **CITY OF HUNTSVILLE**, a municipal corporation in the State of Alabama (hereinafter referred to as the "Grantor"), in hand paid by **LONDON, LLC**, an Alabama limited liability company (hereinafter referred to as the "Grantee"), receipt of which is acknowledged, the Grantor does hereby remise, release, quitclaim, grant, sell and convey unto the Grantee, all of its interest in and to the following described real estate situated in Madison County, Alabama to-wit:

RIGHT-OF-WAY TRACT NO. 1

ALL THAT PART OF THE WEST HALF OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 1 EAST, CITY OF HUNTSVILLE, MADISON COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8-INCH CAPPED IRON PIN (STAMPED JONES) MARKING THE SOUTHEAST CORNER OF LOT 1 OF "JONES FARM SOUTHWEST" SUBDIVISION AS RECORDED IN PLAT BOOK 35, PAGE 49, IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA; THENCE NORTH 75 DEGREES 29 MINUTES 12 SECONDS WEST, 20.04 FEET TO A POINT; THENCE NORTH 18 DEGREES 10 MINUTES 21 SECONDS EAST, 125.06 FEET TO A POINT; THENCE SOUTH 71 DEGREES 49 MINUTES 39 SECONDS EAST, 20.00 FEET TO A POINT; THENCE SOUTH 18 DEGREES 10 MINUTES 21 SECONDS WEST, 123.78 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.057 ACRES (2488 SQUARE FEET) MORE OR LESS.

RIGHT-OF-WAY TRACT NO. 2

ALL THAT PART OF THE WEST HALF OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 1 EAST, CITY OF HUNTSVILLE, MADISON COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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RIGHT-OF-WAY TRACT NO. 3

ALL THAT PART OF THE WEST HALF OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 1 EAST, CITY OF HUNTSVILLE, MADISON COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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BUT RESERVING IN FAVOR OF GRANTOR A PUBLIC UTILITY AND DRAINAGE EASEMENT OVER, ACROSS AND UNDER THE REAL PROPERTY DESCRIBED AS FOLLOWS:

RIGHT-OF-WAY TRACT NO. 1

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TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever.

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

| | |
|--------------------|--|
| Grantor's Address: | 308 Fountain Circle, PO Box 308, Huntsville, Alabama 35801 |
| Grantee's Address: | 218 Randolph Avenue Suite B, Huntsville, Alabama 35801 |
| Property Address: | Lendon Main Street |
| Purchase Price: | N/A |

[Signature page to follow]

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its Clerk-Treasurer, this the 13th day of March, 2014.

CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation

By: _____
Tommy Battle, Mayor

ATTEST:

By: _____
Charles E. Hagood
Clerk-Treasurer

STATE OF ALABAMA)
 :
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Charles E. Hagood, whose names as Mayor and City Clerk-Treasurer, respectively, of The City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the 13th day of March, 2014.

[SEAL]

Notary Public
My Commission Expires: _____

Ordinance No. 14-_____ (Cont.)
Lendon, LLC

ADOPTED this the 13th day of March, 2014.

President of the City Council
of Huntsville, Alabama

APPROVED this the 13th day of March, 2014.

Mayor of the City of
Huntsville, Alabama