

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: _____

Meeting Type: Regular

Meeting Date: Jun 12, 2014

Action Requested By: General Services

Agenda Type: Ordinance

Subject Matter:

Surplus Equipment

Exact Wording for the Agenda:

Ordinance declaring certain equipment surplus and to be sold at public auction.

Note: If amendment, Please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

Associated Cost: _____

Budgeted Item: Not Applicable

MAYOR RECOMMENDS OR CONCURS: Yes

Department Head:  _____

Date: 5/28/14

ORDINANCE NO. 14-_____

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by General Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and the City Clerk-Treasurer be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville General Funds account. Said documents shall be permanently kept on file in the City Clerk-Treasurer's Office. Said personal property is described as follows:

Department 7400 - General Services

8 Cases - Betco Fast Draw	Number 33647-00
32 Cases - Betco Fast Draw	Number 32547-00
3 Bottles- Betco Fast Draw	
2 Cases + 4 Bottles -, Crew T & G Reju.	Number 4550
14 Cans - Betco Air Fresh	Number 02423-00
4 Cases + 3 Gallons - Betco Acid Cleaner	Number 11404
3 Cases - Betco Disinf. Spray	Number 8823
2 Cases - Mr. Clean Eraser	Number 16449
11 Cases - JHN. Wall Power	Number 3732
6 Cases - Betco Furniture Pol	Number 6023
7 Cases - Citro Furniture Pol	Number 7298
1 Case - Jhn. Pro. Shine Up	Number 4441
2 Cases - Diversey SS. Polish	Number 4970590
6 Cases - Q & A Acid Cleaner	Number 3204-04
1 Case - Sani-Glaze	Number AX5265
1 Boxes - Revive Jhn. Wax	Number 4636
11 - Quick Fill WK Sta.	
2 - Brown Harloff WC	Number 33632-00
4 Cases - Jhn. Snapback	Number 4116
1 - Nobles Sp. Sh. Buf	Number 2000
1 - Advance R/W Buf	Number 511803
9 Cases - 17 inch Red Pad	Number U19133
2 Cases - 13 inch Black Pad	Number 7200N
1 Case - 13 inch Green Pad	Number 5400N
1 Case - 13 inch AAC Fl. Pad	
1 Case - 13 inch Red Pad	
39 3M Scotch Brite	Number 9488R
1 Case - 17 inch Blue Pads	Number Glit Scrubb
9 Cases - 17 inch Red Pad	Number 404417
1 Betco BR2000 Floor Scrubber	
1 Betco Watchman 20 Walk Behind Floor Scrubber	
1 Castex Power Eagle 1000 Carpet Extractor	
342 Paper Towel Dispensers	

- 1 Minuteman 200X walk behind scrubber
- 1 Nobles Speed Scrub 2601 walk behind scrubber.
- 1 Maytag Brand Dryer
- 1 Lanier Wide Format Copier LW310 Scanner
- 1 Imagistics Copier Model IM5520 Serial # 4110156
- 1 HP DesignJet 800 PS & HP CC800PS Copier
- 3 Boxes of Imagistic Staples
- 1 Box Copier Toner Imagistic
- 1 Photoconductor: Ricah - 2 Boxes of Toner
- 1 Power Arc 4000 AC Generator - AC Stick Welder
Serial Number # 10202 U1990219834 City Prop # 092643
- 12 Lithonia Light Fixtures
- 7 Boxes F18T8 Fluorescent Lamps
- 2 Large Crates of Christmas Lights
- 1 Box miscellaneous Light Fixture Parts
- 1 Typhoon EV WD1592EV - Wet Vac
- 1 Minuteman Mod# 290085
- 4 Minuteman CA7185-00 Backpack

ADOPTED this the _____ day of _____, 2014.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2014.

Mayor of the City of
Huntsville, Alabama

ATTEST:

Charles E. Hagood
Clerk-Treasurer