

ORDINANCE NO. 14-\_\_\_\_\_

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting a vacation of a portion of a utility and drainage easement; that the applicant has represented to the City of Huntsville that Enfinger Steele Development, LLC, is the owner of the property across which said easement lies; that said easement, or portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA  
COUNTY OF MADISON

Send Tax Notice To:  
Enfinger Steele Development, LLC  
8624 South Memorial Parkway  
Huntsville, Alabama 35802

KNOW ALL MEN BY THESE PRESENTS, that THE CITY OF HUNTSVILLE, a municipal corporation, hereinafter referred to as Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by ENFINGER STEELE DEVELOPMENT, LLC, an Alabama limited liability company, hereinafter referred to as Grantee, the receipt whereof is hereby acknowledged, and other good and valuable consideration, does hereby remise, release, quitclaim and convey unto the said Grantee all of its right, title, interest, and claim in and to the following described real estate situated in the County of Madison, State of Alabama, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.**

TO HAVE AND TO HOLD the same unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the City of Huntsville, Alabama has caused this instrument to be duly executed by its Mayor and Clerk-Treasurer, pursuant to Resolution No: \_\_\_\_\_, as of this the 12th day of June, 2014.

THE CITY OF HUNTSVILLE, a municipal corporation

By: \_\_\_\_\_  
Tommy Battle, Mayor

ATTEST:

\_\_\_\_\_  
Charles E. Hagood, City Clerk/Treasurer

STATE OF ALABAMA  
COUNTY OF MADISON

I, the undersigned Notary Public in and for said County and State hereby certify that Tommy Battle and Charles E. Hagood, whose names as Mayor and City Clerk/Treasurer of THE CITY OF HUNTSVILLE, a municipal corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said municipal corporation.

GIVEN under my hand and official seal this the 12th day of June, 2014.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:  
Samuel H. Givhan  
Wilmer & Lee, P.A.  
100 Washington Street  
Huntsville, Alabama 35801

NO.	DATE	BY	REVISION
1	10/15/78	J.M.	ISSUED FOR PERMIT
2	11/15/78	J.M.	REVISED PER CITY ENGINEER'S COMMENTS
3	12/15/78	J.M.	REVISED PER CITY ENGINEER'S COMMENTS
4	01/15/79	J.M.	REVISED PER CITY ENGINEER'S COMMENTS
5	02/15/79	J.M.	REVISED PER CITY ENGINEER'S COMMENTS
6	03/15/79	J.M.	REVISED PER CITY ENGINEER'S COMMENTS
7	04/15/79	J.M.	REVISED PER CITY ENGINEER'S COMMENTS
8	05/15/79	J.M.	REVISED PER CITY ENGINEER'S COMMENTS
9	06/15/79	J.M.	REVISED PER CITY ENGINEER'S COMMENTS
10	07/15/79	J.M.	REVISED PER CITY ENGINEER'S COMMENTS

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THIS PLAN IS TO BE USED ONLY FOR THE PURPOSES OF THE PERMITTING PROCESS AND IS NOT TO BE USED FOR ANY OTHER PURPOSES.

FOR MORE STUDY INFORMATION, SEE THE CITY ENGINEER'S COMMENTS AND THE PERMITTING PROCESS.

PERMITTING



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**FLOORPLAN NOTES:**

1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
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**PROPOSED FLOORPLAN VARIATION**

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MCKILLEN PLACE PHASE 4			
AT MCKILLEN CORNER			
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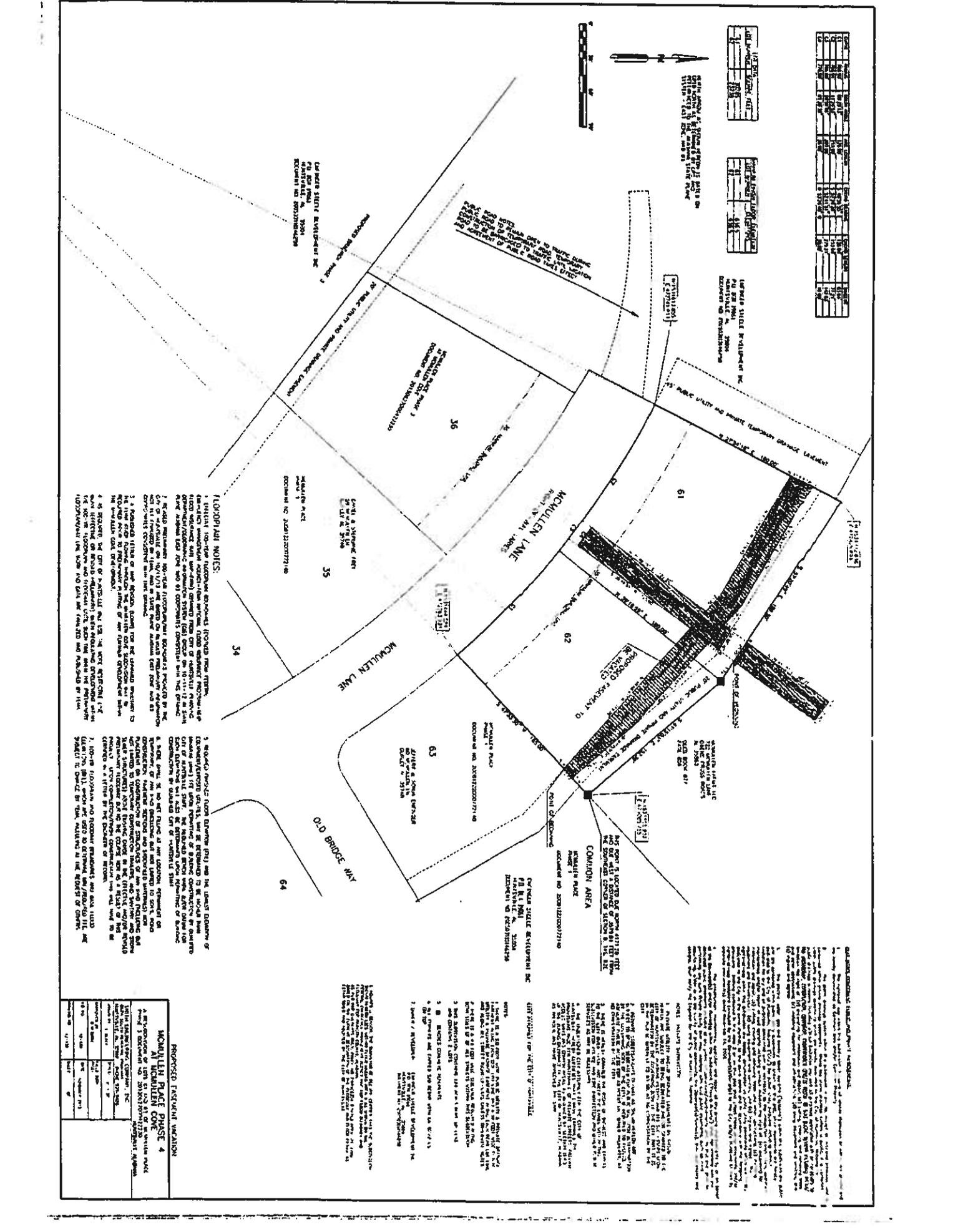


EXHIBIT "A"

STATE OF ALABAMA  
MADISON COUNTY

PROPOSED EASEMENT VACATION  
MCMULLEN PLACE PHASE 3 AT MCMULLEN COVE

ALL THAT PART OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 2 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT LOCATED DUE NORTH 4171.28 FEET; DUE WEST 3579.81 FEET; SOUTH 47 DEGREES 33 MINUTES 30 SECONDS WEST, 30.62 FEET; AND NORTH 48 DEGREES 48 MINUTES 41 SECONDS WEST, 5.03 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 8;

THENCE FROM THE POINT OF BEGINNING NORTH 48 DEGREES 48 MINUTES 41 SECONDS WEST, A DISTANCE OF 160.05 FEET TO A POINT;

THENCE SOUTH 36 DEGREES 49 MINUTES 55 SECONDS WEST, A DISTANCE OF 120.60 FEET TO A POINT ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 776.90 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 20.00 FEET (CHORD BEARING AND DISTANCE OF NORTH 53 DEGREES 26 MINUTES 40 SECONDS WEST, 20.00 FEET) TO A POINT;

THENCE NORTH 36 DEGREES 49 MINUTES 55 SECONDS EAST, A DISTANCE OF 122.22 FEET TO A POINT;

THENCE NORTH 48 DEGREES 48 MINUTES 41 SECONDS WEST, A DISTANCE OF 21.75 FEET TO A POINT;

THENCE NORTH 60 DEGREES 28 MINUTES 43 SECONDS WEST, A DISTANCE OF 119.45 FEET TO A POINT;

THENCE NORTH 27 DEGREES 54 MINUTES 18 SECONDS EAST, A DISTANCE OF 20.01 FEET TO A POINT;

THENCE SOUTH 60 DEGREES 28 MINUTES 43 SECONDS EAST, A DISTANCE OF 122.06 FEET TO A POINT;

THENCE SOUTH 48 DEGREES 48 MINUTES 41 SECONDS EAST, A DISTANCE OF 22.27 FEET TO A POINT;

THENCE NORTH 36 DEGREES 49 MINUTES 55 SECONDS EAST, A DISTANCE OF 7.67 FEET TO A POINT;

THENCE SOUTH 58 DEGREES 38 MINUTES 08 SECONDS EAST, A DISTANCE OF 20.09 FEET TO A POINT;

THENCE SOUTH 36 DEGREES 49 MINUTES 55 SECONDS WEST, A DISTANCE OF 11.11 FEET TO A POINT;

THENCE SOUTH 48 DEGREES 48 MINUTES 41 SECONDS EAST, A DISTANCE OF 96.59 FEET TO A POINT;

THENCE SOUTH 41 DEGREES 15 MINUTES 03 SECONDS EAST, A DISTANCE OF 66.82 FEET TO A POINT;

THENCE SOUTH 47 DEGREES 33 MINUTES 30 SECONDS WEST, A DISTANCE OF 11.28 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.20 ACRES MORE OR LESS.

**ALSO:**

ALL THAT PART OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 2 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT LOCATED DUE NORTH 4171.28 FEET; DUE WEST 3579.81 FEET; NORTH 41 DEGREES 15 MINUTES 03 SECONDS WEST, 152.39 FEET; AND NORTH 57 DEGREES 20 MINUTES 49 SECONDS WEST 21.26 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 8;

THENCE FROM THE POINT OF BEGINNING NORTH 57 DEGREES 20 MINUTES 49 SECONDS WEST, A DISTANCE OF 20.05 FEET TO A POINT;

THENCE NORTH 36 DEGREES 49 MINUTES 55 SECONDS EAST, A DISTANCE OF 86.26 FEET TO A POINT;

THENCE SOUTH 53 DEGREES 10 MINUTES 05 SECONDS EAST, A DISTANCE OF 20.00 FEET TO A POINT;

THENCE SOUTH 36 DEGREES 49 MINUTES 55 SECONDS WEST, A DISTANCE OF 84.80 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.04 ACRES MORE OR LESS.

Ordinance No. 14-\_\_\_\_\_ (Cont.)  
Enfinger Steele Development, Inc.

ADOPTED this the 12th day of June, 2014.

\_\_\_\_\_  
President of the City Council  
of the City of Huntsville, Alabama

APPROVED this the 12th day of June, 2014.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama