

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number _____

Meeting Type: Regular

Meeting Date: 8/14/2014

Action Requested By:
Finance

Agenda Item Type
Resolution

Subject Matter:

Procurement Agreement

Exact Wording for the Agenda:

Resolution authorizing the City of Huntsville to participate in the Municipal Emergency Services (MES) purchasing Cooperative Contract.

Note: If amendment, please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

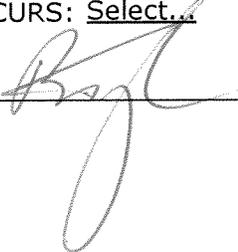
Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

The NPP program will allow the City of Huntsville non-binding and non-exclusive access to national contracts for various goods and services at no cost or contractual obligation to the City of Huntsville.

Associated Cost:

Budgeted Item: Select...

MAYOR RECOMMENDS OR CONCURS: Select...

Department Head: 

Date: 8/6/14

ROUTING SLIP CONTRACTS AND AGREEMENTS

Originating Department: Finance Council Meeting Date: 8/14/2014

Department Contact: Cecilia Summers Phone # 427-5060

Contract or Agreement: 20140814MESres.doc

Document Name: 20140814

City Obligation Amount:

Total Project Budget:

Uncommitted Account Balance:

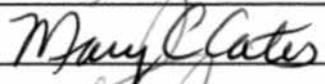
Account Number:

Procurement Agreements

<u>Title 41</u>	<u>Competitive</u>
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Grant-Funded Agreements

<u>Not Applicable</u>	Grant Name: <input type="text"/>
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Department	Signature	Date
1) Originating		8/6
2) Legal		8/6/2014
3) Finance		8/4
4) Originating		
5) Copy Distribution		
a. Mayor's office (1 copies)		
b. Clerk-Treasurer (Original & 2 copies)		

RESOLUTION NO. 14-

WHEREAS participation in the National Purchasing Partners (NPP) program will allow the City of Huntsville non-binding and non-exclusive access to national contracts for various goods and services at no cost or contractual obligation to the City of Huntsville; and

WHEREAS §41-16-51(a)(16) of the Code of Alabama 1975, as amended, provides authority and procedures for participation in an approved purchasing cooperative; and

WHEREAS the Alabama Department of Examiners of Public Accounts has reviewed the competitive bid process utilized by NPP in awarding a contract to Municipal Emergency Services (MES) for Fire Turnouts and Fire Related Equipment and found it consistent with Alabama statutory requirements for public contracts; and

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Huntsville, Alabama, hereby authorize the Mayor to participate in the Municipal Emergency Services (MES) purchasing cooperative for Fire Turnouts and Fire Related Equipment.

ADOPTED this the 14th day of August, 2014

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 14th day of August, 2014

Mayor of the City of Huntsville,
Alabama