

ORDINANCE NO. 14-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting a vacation of utility and drainage easements; that the applicant has represented to the City of Huntsville that **MREC Placemakers VOP LLC**, is the owner of the property across which said easements lie; that said easements, or portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA
COUNTY OF MADISON

QUITCLAIM DEED

THIS INDENTURE is made and entered this 11th day of September, 2014 by and between **City of Huntsville, an Alabama municipal corporation** ("Grantor"), and **MREC Placemakers VOP LLC** ("Grantee").

WITNESSETH:

That the Grantor, for an in consideration of the sum of Ten Dollars and No/100 (\$10.00) in hand paid by the Grantee, and other good and valuable consideration, the receipt of which is hereby acknowledged, has this day remised, released, quitclaimed and conveyed to the Grantee, its successors and assigns, the following described real estate lying and being in the County of Madison, Alabama, to-wit:

ALL THAT PART OF LOTS 1, 2, 3 AND COMMON AREA "D" AS SHOWN BY THE MAP OR PLAT OF THE VILLAGE OF PROVIDENCE PHASE VIII, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN DOCUMENT NUMBER 20140725000392650, AND BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, THENCE SOUTH 07 DEGREES 51 MINUTES 12 SECONDS WEST, 891.33 FEET TO THE NORTHEAST CORNER OF LOT 1 OF SAID VILLAGE OF PROVIDENCE PHASE VIII, THENCE ALONG THE EAST BOUNDARY OF SAID LOT 1, SOUTH 21 DEGREES 35 MINUTES 00 SECONDS WEST, 47.02 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

**THENCE FROM THE POINT OF BEGINNING, SOUTH 86 DEGREES 51 MINUTES 29 SECONDS EAST, 44.30 FEET TO A POINT;
THENCE SOUTH 23 DEGREES 20 MINUTES 20 SECONDS EAST, 9.50 FEET TO A POINT;
THENCE SOUTH 45 DEGREES 46 MINUTES 31 SECONDS WEST, 29.22 FEET TO A POINT;
THENCE NORTH 86 DEGREES 51 MINUTES 29 SECONDS WEST, 48.43 FEET TO A POINT;
THENCE NORTH 81 DEGREES 28 MINUTES 23 SECONDS WEST, 58.82 FEET TO A POINT;
THENCE NORTH 68 DEGREES 25 MINUTES 00 SECONDS WEST, 99.52 FEET TO A POINT;
THENCE NORTH 21 DEGREES 35 MINUTES 00 SECONDS EAST, 7.72 FEET TO A POINT;
THENCE SOUTH 81 DEGREES 28 MINUTES 23 SECONDS EAST, 152.62 FEET TO A POINT;
THENCE SOUTH 86 DEGREES 51 MINUTES 29 SECONDS EAST, 18.28 FEET TO THE POINT OF BEGINNING AND CONTAINING 5350 SQUARE FEET, MORE OR LESS.**

TO HAVE AND TO HOLD, the same unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the City of Huntsville, Alabama has caused this instrument to be duly executed by its Mayor and Clerk-Treasurer, pursuant to Resolution No: _____, as of this the 11 day of September 2014.

The City of Huntsville,
a municipal corporation

Tommy Battle
Mayor

ATTEST:

Charles E. Hagood
City Clerk / Treasurer

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned Notary Public in and for said County and State, hereby certify that Tommy Battle and Charles E. Hagood, whose names as Mayor and City Clerk / Treasurer of The City of Huntsville, a municipal corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said municipal corporation.

Given under my hand and official seal this 11 day of Sept., 2014.

NOTARY PUBLIC
My Commission Expires:

This Instrument Prepared by:
Megan P. Fulton
3501 Memorial Parkway SW, Suite 400
Huntsville, AL 35801
(256) 417-6920

Ordinance No. 14-_____ (Cont.)
MREC Placemakers VOP LLC

ADOPTED this the 11th day of September, 2014.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 11th day of September, 2014.

Mayor of the City of
Huntsville, Alabama