

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: _____

Meeting Type: Regular

Meeting Date: Nov 6, 2014

Action Requested By: Legal

Agenda Type: Ordinance

Subject Matter:

[Empty box for Subject Matter]

Exact Wording for the Agenda:

Ordinance declaring real property described as Lot 3 of Block 3, Second Clinton Addition to the City of Huntsville as surplus and no longer needed for a municipal purpose.

Note: If amendment, Please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: Yes

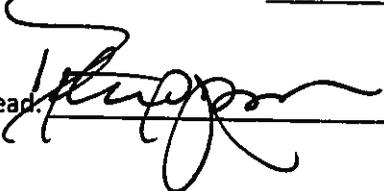
Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

[Empty box for justification text]

Associated Cost: _____

Budgeted Item: Not Applicable

MAYOR RECOMMENDS OR CONCURS: Yes

Department Head: 

Date: 11-17-14

ORDINANCE NO. _____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, a municipal corporation within the State of Alabama, as follows:

1. That, in the judgment and opinion of the City Council of the City of Huntsville, the certain parcel of land described in Exhibit "A" and depicted in Exhibit "B," which are attached hereto and incorporated herein, (the "Property") is surplus to the needs of the City of Huntsville.

2. That, in the judgment and opinion of the City Council of the City of Huntsville, the Property is not needed by any department or division of the City of Huntsville for public or municipal purposes.

3. That, in the judgment and opinion of the City Council of the City of Huntsville, the Property is an economic remnant and has been valued at the purchase price of \$3,600.00.

4. That, upon sale of the Property for such amount as has been approved by the City Council herein, the Mayor is hereby directed to make title thereto and to convey the Property in accordance with §11-47-20, Code of Alabama (1975), and the proceeds thereof shall be delivered to the City Clerk-Treasurer.

5. That this Ordinance shall be published in accordance with §11-45-8, Code of Alabama (1975).

ADOPTED this the 20th day of November, 2014.

President of the City Council
City of Huntsville, Alabama

APPROVED this the 20th day of November, 2014.

Mayor of the City of Huntsville,
Alabama

Exhibit "A"

Lot Three (3) of Block Three (3) of Second Clinton Addition to the City of Huntsville Alabama as shown by a plat of said Addition of record in the Office of the Judge of Probate of Madison County, Alabama, in Plat Book 1, Page 201.

Fran Hamilton Tax Assessor Madison County

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Maps are for Tax Purposes Only, Not to be Used for Conveyance.

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