

ORDINANCE NO. 15-\_\_\_\_\_

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting a vacation of a right-of-way; that the applicant has represented to the City of Huntsville that Woody Anderson Ford and AFT Five, LLC, are the owners of the property across which said right-of-way lies; that said right-of-way, or portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the right-of-way hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA )

COUNTY OF MADISON )

**VACATION OF RIGHT-OF-WAY AND QUITCLAIM DEED**

THIS CONVEYANCE, made at Huntsville, Alabama, this 26th day of February, 2015, by and between the City of Huntsville, Alabama, a municipal corporation and Woody Anderson Ford, an Alabama corporation.

**WITNESSETH:**

**WHEREAS**, it is the intention of the parties to this conveyance to carry into effect the vacation of the property hereinafter described, and to convey it to Woody Anderson Ford; and

**WHEREAS**, said property is not needed for any public or municipal purpose.

**NOW, THEREFORE**, for and in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid by Woody Anderson Ford to the City of Huntsville, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the City of Huntsville hereby extinguishes any and all interest that it has in the subject property and does by the presents release, remise, quitclaim and convey to Woody Anderson Ford any and all interest that it has in said property, to-wit:

**SEE "ATTACHMENT A – TRACT 3: 0.258 ACRES +/-"  
Attached hereto and made a part of this document.**

**TO HAVE AND TO HOLD** the same unto Woody Anderson Ford, its heirs and assigns forever.

**IN WITNESS WHEREOF**, the City of Huntsville, Alabama has caused its corporate name to be hereunto subscribed by the Mayor and has caused its duly attested corporate seal to be hereunto affixed by its City Clerk on the date first written above.

**APPROVED** this the 26th day of February, 2015.

\_\_\_\_\_  
Thomas M. Battle, Jr.  
Mayor of the City of Huntsville,  
Alabama  
A Municipal Corporation

ATTEST:

\_\_\_\_\_  
City Clerk

(Seal)

STATE OF ALABAMA     )

COUNTY OF MADISON    )

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Thomas M. Battle, Jr., whose name is known to me as Mayor of the City of Huntsville, Alabama, a municipal corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 26th day of February, 2015.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Address of Grantor: City of Huntsville  
Attn: Thomas M. Battle, Jr. Mayor  
308 Fountain Circle  
8th Floor  
Huntsville, AL 35801

Address of Grantee: Woody Anderson Ford  
C/O Cathleen Anderson, President  
P.O. Box 11400  
Huntsville, AL 35814

This instrument prepared by:  
Mark Hallmark, Attorney at Law  
2710 Village Drive  
Thompson's Station, TN 37179  
Tel: (512) 863-4441

STATE OF ALABAMA )

COUNTY OF MADISON )

**J&A PROJECT NO. 1515-EN  
TRACT NO. 3**

**DATE: December 14, 2014**

**A part of the NW ¼ of Section 28, Township 3 South, Range 1 West and a part of the SW ¼ of Section 21, Township 3 South, Range 1 West of the Huntsville Meridian, identified as Tract No. 3 on J&A Project No. 1515-EN in Madison County, Alabama and being more fully described as follows:**

**Tract 3:**

Commencing from a railroad spike found at the northwest corner for Section 28, Township 3 South, Range 1 West of the Huntsville Meridian, thence S 89°39'41" E a distance of 1,235.78 feet to a 1/2-inch rebar (with a yellow cap stamped Johnson CA0183LS) on the present right of way line of Alabama Highway 53 and Oakwood Road, said point being 126.8 feet left of AL Highway 53 station 1+16.5 according to the above-referenced project and also being the Point of Beginning of the property herein described;

thence from the Point of Beginning S 89°28'27" E along the present right of way line of Oakwood Road a distance of 260.48 feet to a found 5/8-inch rebar on the acquired right of way line for Sparkman Drive, said point being 30.8 feet right of Sparkman Drive station 0+75.5 according to the above-referenced project;

thence S 49°57'13" W along the acquired right of way line of Sparkman Drive a distance of 72.35 feet to a 1/2-inch rebar (with a yellow cap stamped Johnson CA0183LS) on the acquired right of way line for Sparkman Drive and the present right of way line of Oakwood Road, said point being 31.4 feet right of Sparkman Drive station 1+48.0 according to the above-referenced project;

thence S 89°39'44" W along the present right of way line of Oakwood Road a distance of 204.05 feet to a 1/2-inch rebar (with a yellow cap stamped Johnson CA0183LS) on the present right of way line of AL Highway 53 and Oakwood Road, said point being

101.5 feet left of AL Highway 53 station 1+59.9 according to the above-referenced project;

thence N 01°11'01" W a distance of 50.15 feet to the Point of Beginning.

The above described parcel contains 0.258 acres, more or less.

And as shown on the Consolidation Plat for Woody Anderson Ford, a copy of which is on file in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

Ordinance No. 15-\_\_\_\_\_ (Cont.)  
Woody Anderson Ford

ADOPTED this the 26th day of February, 2015.

\_\_\_\_\_  
President of the City Council  
of the City of Huntsville, Alabama

APPROVED this the 26th day of February, 2015.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama