CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: _____

Meeting Type: Regular

Meeting Date: Mar 26, 2015

Action Requested By: Public Transit

Agenda Type: Ordinance

Subject Matter:

Ordinance declaring certain equipment surplus to dispose at auction.

Exact Wording for the Agenda:

Ordinance declaring certain equipment surplus to dispose at auction.

Note: If amendment, Please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

This ordinance will declare a van surplus that has met its useful service life, is no longer needed for revenue service, and is ready for disposal at auction.

Associated Cost: 0

Budgeted Item: Not Applicable

MAYOR RECOMMENDS OR CONCURS: Yes

Department Head: _____

Date: 3/20/15

ORDINANCE NO. 15 - _____

WHEREAS, the City Council of the City of Huntsville has determined that the property described below has been identified by Public Transit as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the vehicle described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the MAYOR and City Clerk-Treasurer be, and they are hereby, authorized and directed to dispose of said vehicle owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and the City Clerk-Treasurer be, and they are hereby, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Mayor, conveyance of the title to said vehicle, when applicable. All proceeds of which will be deposited into the City of Huntsville Public Transit general revenue account 01-8700-3098-3410. Said document being permanently kept on file in the office of the City Clerk-Treasurer of the City of Huntsville, Alabama. Said vehicle is described as follows:

Equip #021633 2008 Ford Goshen Wheelchair Lift Van
VIN 1FD3E35L78DB51596

ADOPTED this the 26th day of March, 2015.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 26th day of March, 2015.

_____
Mayor of the City of Huntsville,
Alabama

ATTEST:

_____
Charles E. Hagood
Clerk-Treasurer