

**ORDINANCE NO. 15-413**

**WHEREAS**, William D. Timms and Angela D. Timms have petitioned the governing body of the City of Huntsville, Alabama, requesting that certain property or territory be annexed to the City of Huntsville, Alabama; and

**WHEREAS**, said petition contained the signatures of the owners of the property as the same is assessed for ad valorem tax purposes; and

**WHEREAS**, said property is contiguous to the present city limits of the City of Huntsville, Alabama, and does not lie within the corporate limits of any other municipality; and

**WHEREAS**, a map of said territory showing its relationship to the corporate limits of the City of Huntsville, Alabama, has been filed with the City Clerk-Treasurer; and

**WHEREAS**, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that it is necessary and proper and in the public interest that said property be brought within the corporate limits of the City of Huntsville, Alabama;

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows;

1. That the City Council of the City of Huntsville, Alabama hereby assents to the annexation of certain property to the City of Huntsville, Alabama, which said property as hereinabove referenced is more particularly described as follows:

All that part of Section 18, Township 3 South, Range 2 West, of the Huntsville Meridian, Madison County, Alabama, more particularly described as beginning at a point located at the southwest corner of Lot 7, Autumn Branch, as recorded in the Office of the Judge of Probate of Madison County, Alabama, Plat Book 46, Page 55; said point is further described as being located on the east right-of-way of Autumn Branch Drive; thence from the point of beginning and along said right-of-way North 01 degrees 26 minutes 40 seconds East 100.00 feet to a point located at the northwest corner of said Lot 7; thence leaving said-right-of way South 88 degrees 26 minutes 00 seconds East 184.04 feet to a point located at the northeast corner of said Lot 7; said point is further described as being located on the existing corporate limits of the City of Huntsville; thence South 01 degrees 27 minutes 04 seconds West 100.22 feet to a point located at the southwest corner of said Lot 7; thence leaving said existing corporate limits North 88 degrees 21 minutes 43 seconds West 184.04 feet to the point of beginning and containing 0.42 acres, more or less.

**ORDINANCE NO. 15-**

2. That the corporate limits of the City of Huntsville, Alabama, are hereby extended and rearranged so as to embrace and include the hereinafter property as part of the corporate area of the City of Huntsville.

3. That this ordinance shall become effective upon its publication as required by law.

4. That the Mayor and City Clerk-Treasurer of the City of Huntsville, Alabama, are hereby authorized, requested and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Judge of Probate Office of Madison County.

**ADOPTED** this the \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
President or President Pro Tem of the  
City Council of the City of  
Huntsville, Alabama.

**APPROVED** this the \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Mayor of the City of Huntsville,  
Alabama

STATE OF ALABAMA  
COUNTY OF MADISON

PETITION FOR ANNEXATION TO THE CITY OF  
HUNTSVILLE, ALABAMA, UNDER ACT NO. 2228  
S.134, 1971 REGULAR SESSION

TO: The City Clerk-Treasurer of the City of Huntsville, Alabama

The undersigned, William D. Timms and Angela D. Timms, hereby petitions the Mayor and City Council of the City of Huntsville, Alabama, to bring the hereinafter described property within the corporate limits of the City of Huntsville under the provisions of Act No. 2228, S. 134, of the 1971 Regular Session of the Legislature of Alabama: The undersigned respectfully requests that the property or territory hereinafter described be annexed to the City of Huntsville. We further certify that we have the right and authority to make and file this petition for annexation, that said property is contiguous to the existing corporate limits of the City of Huntsville, Alabama, which said City has a population of more than 2,000, and that said property does not lie within the corporate limits of any other municipality, and we do hereby respectfully petition the Mayor and City Council of the City of Huntsville to adopt an ordinance assenting to the annexation of said property to the City of Huntsville. We further certify that the property is assessed for ad valorem tax purposes in the names of William D. Timms and Angela D. Timms.

All that part of Section 18, Township 3 South, Range 2 West, of the Huntsville Meridian, Madison County, Alabama, more particularly described as beginning at a point located at the southwest corner of Lot 7, Autumn Branch, as recorded in the Office of the Judge of Probate of Madison County, Alabama, Plat Book 46, Page 55; said point is further described as being located on the east right-of-way of Autumn Branch Drive; thence from the point of beginning and along said right-of-way North 01 degrees 26 minutes 40 seconds East 100.00 feet to a point located at the northwest corner of said Lot 7; thence leaving said-right-of way South 88 degrees 26 minutes 00 seconds East 184.04 feet to a point located at the northeast corner of said Lot 7; said point is further described as being located on the existing corporate limits of the City of Huntsville; thence South 01 degrees 27 minutes 04 seconds West 100.22 feet to a point located at the southwest corner of said Lot 7; thence leaving said existing corporate limits North 88 degrees 21 minutes 43 seconds West 184.04 feet to the point of beginning and containing 0.42 acres, more or less.

Attached hereto marked Exhibit A is a map of said territory showing its relationship to the corporate limits of the City of Huntsville, which said map is further identified as being entitled "Timms Property to be Annexed."

IN WITNESS WHEREOF, the undersigned have set their hand and seal the date herein indicated.

**PREPARED BY  
CITY OF HUNTSVILLE  
PLANNING DIVISION**

[Signature] (SEAL)  
Signature of Owner

STATE OF ALABAMA  
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William D. Timms Jr. whose name is signed to the foregoing annexation petition and who is known to me, acknowledged before me on this date that, being informed of the contents of the within annexation petition, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office, this the 26<sup>TH</sup> day of May, 2015.

Ashley Nicole Nichols  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 8-13-2016



\* \* \* \* \*

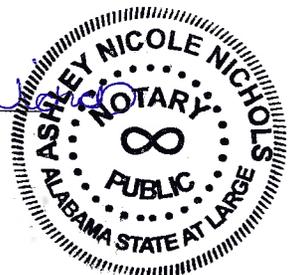
[Signature] (SEAL)  
Signature of Owner

STATE OF ALABAMA  
COUNTY OF MADISON

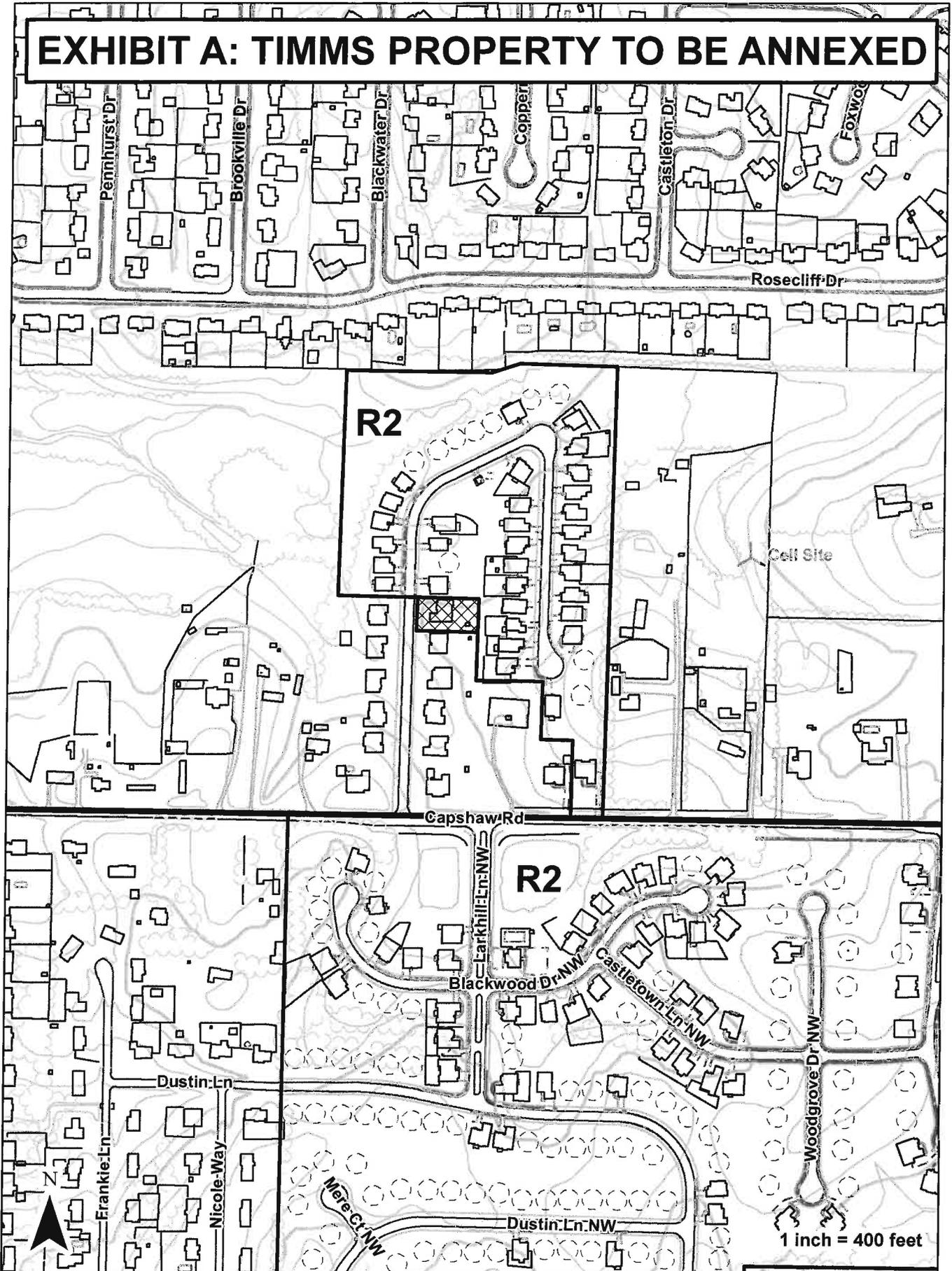
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Angela Timms whose name is signed to the foregoing annexation petition and who is known to me, acknowledged before me on this date that, being informed of the contents of the within annexation petition, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office, this the 26<sup>TH</sup> day of May, 2015.

Ashley Nicole Nichols  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 8-13-2016



# EXHIBIT A: TIMMS PROPERTY TO BE ANNEXED



CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number \_\_\_\_\_

Meeting Type: Regular

Meeting Date: 6/11/2015

Action Requested By:  
Planning

Agenda Item Type  
Ordinance

Subject Matter:

Annexation of land.

Exact Wording for the Agenda:

Introduction of an ordinance concerning the annexation of land on the north side of Capshaw Road and on the east side of Autumn Branch Drive.

**Note: If amendment, please state title and number of the original**

Item to be considered for: Introduction Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

0.42 acres.  
Additional information is attached.

Associated Cost:

Budgeted Item: Not applicable

MAYOR RECOMMENDS OR CONCURS: Select...

Department Head: Murphy B. Jordan Date: 5/26/2015