ORDINANCE NO. 15-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting a vacation of utility and drainage easement; that the applicant has represented to the City of Huntsville that **Wright Homes, LLC,** is the owner of the property across which said easements lie; that said easements, or portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
:
COUNTY OF MADISON)

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, **CITY OF HUNTSVILLE, ALABAMA, an Alabama municipal corporation,** hereinafter referred to as "Grantor", in consideration of the sum of TEN DOLLARS ($10.00), in hand paid to it by **WRIGHT HOMES, LLC, an Alabama limited liability company,** hereinafter referred to as "Grantee", and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto the said Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

ALL THAT PART OF SAID LOT 49 AND 50 OF PHASE 1 LITTLE MOUNTAIN SUBDIVISION, DOCUMENT NUMBER 20080815000529280, IN THE PROBATE RECORDS OFFICE, MADISON COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT LOCATED NORTH 57 DEGREES 54 MINUTES 43 SECONDS EAST, 10.20 FEET AND SOUTH 42 DEGREES 32 MINUTES 42 SECONDS EAST, 5.08 FEET FROM THE SOUTHEASTERN CORNER OF SAID LOT 50; SAID POINT BEING ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 230.00 FEET;

THENCE FROM THE POINT OF BEGINNING ALONG THE ARC OF SAID CURVE A DISTANCE OF 10.19 FEET (CHORD BEARING AND DISTANCE OF NORTH 43 DEGREES 10 MINUTES 52 SECONDS WEST, 10.19 FEET) TO A POINT;

THENCE NORTH 57 DEGREES 54 MINUTES 43 SECONDS EAST, A DISTANCE OF 170.62 FEET TO A POINT;

THENCE SOUTH 09 DEGREES 02 MINUTES 48 SECONDS EAST, A DISTANCE OF 10.87 FEET TO A POINT;

THENCE SOUTH 57 DEGREES 54 MINUTES 43 SECONDS WEST, A DISTANCE OF 164.41 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.04 ACRES MORE OR LESS.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its Clerk-Treasurer, on this the 9th day of July, 2015.

ATTEST:

CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation

By:_____
Charles E. Hagood, Clerk-Treasurer

By:_____
Tommy Battle, Mayor

STATE OF ALABAMA)
:
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **TOMMY BATTLE** and **CHARLES E. HAGOOD**, whose names as Mayor and Clerk-Treasurer, respectively, of the **CITY OF HUNTSVILLE, ALABAMA, a municipal corporation** are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 9th day of July, 2015.

_____
Notary Public
My Commission Expires: _____

This instrument was prepared by:
MATTHEW R. HARRISON
HARRISON, GAMMONS & RAWLINSON, P.C.
2430 L&N Drive
Huntsville, AL 35801
256-533-7711

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama, Section 40-22-1

Grantor's Name:	_____	Grantee's Name:	Wright Homes, LLC
Mailing Address:	_____	Mailing Address:	105 Von Braun Drive
	_____		Huntsville, AL 35806
Property Address:	_____	Date of Sale:	_____
	_____	Total Purchase Price:	_____
	_____	or	
		Actual Value:	_____
		or	
		Assessor's Market Value:	_____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

_____ Bill of Sale
_____ Sales Contract
_____ Closing Statement
____ Appraisal
__x__ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.
Grantee's name and mailing address – provide the name of the person or persons to whom interest is being conveyed.
Property address – the physical address of the property being conveyed, if available.
Date of Sale –t he date on which interest to the property was conveyed.
Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.
Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date: _____ Print _____

Unattested _____ Sign _____
(verified by) (Grantor/Grantee/Owner/Agent) circle one

Ordinance No. 15-_____ (Cont.)
Wright Homes, LLC

ADOPTED this the 9th day of July, 2015.

_____
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 9th day of July, 2015.

_____
Mayor of the City of
Huntsville, Alabama