CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: _____

Meeting Type: Regular

Meeting Date: Jan 28, 2016

Action Requested By: Police

Agenda Type: Resolution

Subject Matter:

Memorandum of Understanding between the City of Huntsville (Police Dept.) and the U.S. Marshals Service to support the Regional Fugitive Task Force

Exact Wording for the Agenda:

Memorandum of Understanding (MOU) between the City of Huntsville and GCRFTF in the amount of $26,000 for overtime expenditures, October 3, 2015 through September 30, 2016.

Note: If amendment, Please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

Funding of $26,000 to cover overtime expenses of two (2) officers assigned to the Regional Fugitive Task Force. Overtime expenses must have been incurred between October 3, 2015- September 30, 2016.

Associated Cost: _____

Budgeted Item: _____

MAYOR RECOMMENDS OR CONCURS: _____

Department Head: Mark McMurray

Date: Jan 15, 2016

ROUTING SLIP
CONTRACTS AND AGREEMENTS

Originating Department: **Police**

Council Meeting Date: **1/28/2016**

Department Contact: **Jessica Winn**

Phone # **(256) 427-7002**

Contract or Agreement: **MOU with U.S. Marshals Service to support Regional Fugitive Task Force**

Document Name:

City Obligation Amount:

Total Project Budget: **$26,000**

Uncommitted Account Balance:

Account Number:

Procurement Agreements

Select...	Select...

Grant-Funded Agreements

Select...	Grant Name:

Department	Signature	Date
1) Originating	Mark W. Murray	1/15/2016
2) Legal	Mary C. Cates	1/22/2016
3) Finance	M Dargo	1.2016
4) Originating		
5) Copy Distribution		
a. Mayor's office (1 copies)		
b. Clerk-Treasurer (Original & 2 copies)		

Revised 04/15/2011

RESOLUTION NO. 16-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Memorandum of Understanding by and between the City of Huntsville and the United States Marshals Service, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Memorandum of Understanding (MOU) between the City of Huntsville and GCRFTF in the amount of $26,000 for Overtime expenditures, October 3, 2015 through September 30, 2016", consisting of one (1) page, and the date of January 28, 2016 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

ADOPTED this the 28th day of January, 2016.

_____
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2016.

_____
Mayor of the City of
Huntsville, Alabama

U.S. Department of Justice
United States Marshals Service

Joint Law Enforcement Operations Task Force
Obligation Document

INSTRUCTIONS: See last page for detailed instructions.

SECTION 1: OBLIGATION

DOCUMENT CONTROL #: JLEO-16-0160

SECTION 2: PARTICIPATING AGENCIES

Notification to state and local agencies of funding provided in support of Joint Law Enforcement Operations, pursuant to the Memorandum of Understanding (MOU) between:

City of Huntsville, AL Police Department

and

GCRFTF

All other terms and conditions of the MOU remain the same.

SECTION 3: PERIOD OF PERFORMANCE

October 3, 2015 to September 30, 2016

SECTION 4: APPROPRIATION DATA

FISCAL YEAR	ORGANIZATION	FUND	PROJECT	SOC / PURPOSE	DOLLAR AMOUNT
2016	A3401	AFF-B-OP	JLEOTFS3	25302 - TFO Overtime	$26,000.00

Total Obligation Amount: **$26,000.00**

SECTION 5: DESCRIPTION OF OBLIGATION

SECTION 6: CONTACT INFORMATION

DISTRICT/RFTF CONTACT:	STATE/LOCAL CONTACT:
Name:	Name:
Phone:	Phone:
E-mail:	E-mail:

SECTION 7: AUTHORIZATION

USMS Representative - Certification of Funds:

Signature: Michael Halper Date: 11/12/2015

Michael Halper, Chief, DIB Financial Management

Chief Deputy or RFTF Commander - Obligation Approval:

Signature: Date: 11/12/2015

Jeff Tyler, Chief, Domestic Investigations Branch

Departmental Representative - Acknowledgement:

Signature: Date: 12/7/15

Date:

Mayor Tommy Battle

Form USM-607
Rev. 11/13