

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: _____

Meeting Type: Regular

Meeting Date: Feb 25, 2016

Action Requested By: Engineering

Agenda Type: Ordinance

Subject Matter:

Ordinance to declare certain property surplus and donated to the Huntsville-Madison County Marina and Port Authority

Exact Wording for the Agenda:

Ordinance to declare certain property surplus and donated to the Huntsville-Madison County Marina and Port Authority, Project No. 71-16-BR01

Note: If amendment, Please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

This ordinance declares the steel truss bridge at Ditto Landing on Boat Dock Road as surplus and donate it to the Huntsville-Madison County Marina and Port Authority

Associated Cost: _____

Budgeted Item: _____

MAYOR RECOMMENDS OR CONCURS: _____

Department Head: *Sydney Martin*

Date: *2/17/16*

pink

**ROUTING SLIP
CONTRACTS AND AGREEMENTS**

Originating Department: **Engineering**

Council Meeting Date: **2/25/2016**

Department Contact: **Lynn Majors**

Phone # **256-427-5201**

Contract or Agreement: **Ditto Landing Bridge Surplus**

Document Name: **Ordinance-Ditto Landing Bridge Surplus, Project No. 71-16-BR01**

City Obligation Amount: **0**

Total Project Budget: **0**

Uncommitted Account Balance: **0**

Account Number: **N/A**

Procurement Agreements

Not Applicable	Not Applicable
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Grant-Funded Agreements

Not Applicable	Grant Name:
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Department	Signature	Date
1) Originating	<i>[Handwritten Signature]</i>	<i>2/17/16</i>
2) Legal	<i>[Handwritten Signature]</i>	<i>2/17/16</i>
3) Finance	<i>[Handwritten Signature]</i>	<i>2-19-16</i>
4) Originating		
5) Copy Distribution		
a. Mayor's office (1 copies)		
b. Clerk-Treasurer (Original & 2 copies)		

ORDINANCE NO. 16-_____

WHEREAS, the steel Pratt truss bridge at Ditto Landing on Boat Dock Road at Aldridge Creek, as depicted in Exhibit "A" and known as BIN 016289 has been closed to vehicular traffic in recent years inasmuch as it has been determined to be in need of repairs by Alabama Department of Transportation's Emergency Bridge Inspection Team and determined by the City Engineer to be no longer safe for vehicular traffic; and

WHEREAS, this bridge is no longer needed for a public or municipal purpose by the City of Huntsville; and

WHEREAS, the Huntsville-Madison County Marina and Port Authority (MCPMA) has requested that the City of Huntsville donate the bridge to MCPMA; and

WHEREAS, the City of Huntsville is willing to donate the bridge to MCPMA in its "as is" condition to be used for pedestrian traffic only in its present condition; and

WHEREAS, MCPMA accepts the donation of the bridge with the understanding that it is solely responsible for its upkeep and maintenance to be safe for pedestrian access, and that upon acceptance of this donation, the MCPMA is responsible for any future condition or uses of this structure for purposes on private property. The City strongly recommends that the bridge be inspected by a Certified Bridge Inspector with qualifications pertaining to fracture critical bridges prior to changes in use.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the steel Pratt truss bridge on Boat Dock Road at Aldridge Creek at Ditto Landing is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville;

BE IT FURTHER ORDAINED, that the Mayor of the City of Huntsville, Alabama is hereby authorized and directed to dispose of said bridge in "as is" condition, owned by the City of Huntsville, and as described herein, by transferring ownership to the Huntsville-Madison County Marina and Port Authority for use as a pedestrian traffic only. The donation of this bridge to the Huntsville-Madison County Marina and Port Authority will enhance the public's use and enjoyment of the Ditto Landing area.

ADOPTED this the 25th day of February, 2016.

President or President Pro Tem of
the City Council of the City of
Huntsville, Alabama

APPROVED this the 25th day of February, 2016.

Mayor of the City of Huntsville
Huntsville, Alabama

Donation Accepted:

Huntsville- Madison County Marina and
Port Authority



President

EXHIBIT "A"





