

**CITY COUNCIL AGENDA ITEM COVER MEMO**

Agenda Item Number: \_\_\_\_\_

Meeting Type: Regular

Meeting Date: Mar 10, 2016

Action Requested By: Police

Agenda Type: Ordinance

**Subject Matter:**

Ordinance to declare certain equipment surplus and donated to the Huntsville Tennis Center

**Exact Wording for the Agenda:**

Introduction of an ordinance to declare certain equipment surplus and donated to the Huntsville Tennis Center

**Note: If amendment, Please state title and number of the original**

Item to be considered for: Introduction

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

Ordinance to declare a 1999 Pontiac Bonneville as surplus, and donate to the Huntsville Tennis Center

Associated Cost: \_\_\_\_\_

Budgeted Item: \_\_\_\_\_

MAYOR RECOMMENDS OR CONCURS: \_\_\_\_\_

Department Head: Mark M. Mung

Date: Feb 12, 2016

## ROUTING SLIP CONTRACTS AND AGREEMENTS

Originating Department: Police

Council Meeting Date: 3/10/2016

Department Contact: Jessica Winn

Phone # 427-7002

Contract or Agreement: Ordinance declaring property as surplus; and authorizing property to be donat...

Document Name:

City Obligation Amount:

Total Project Budget:

Uncommitted Account Balance:

Account Number:

### Procurement Agreements

|                  |                  |
|------------------|------------------|
| <u>Select...</u> | <u>Select...</u> |
|------------------|------------------|

### Grant-Funded Agreements

|                  |             |
|------------------|-------------|
| <u>Select...</u> | Grant Name: |
|------------------|-------------|

| Department                                  | Signature           | Date             |
|---|---------------------|------------------|
| 1) Originating                              | <i>Mark W. Munn</i> | <u>2/12/2016</u> |
| 2) Legal                                    |                     |                  |
| 3) Finance                                  | <i>m. Saugel</i>    | <u>2-15-16</u>   |
| 4) Originating                              |                     |                  |
| 5) Copy Distribution                        |                     |                  |
| a. Mayor's office<br>(1 copies)             |                     |                  |
| b. Clerk-Treasurer<br>(Original & 2 copies) |                     |                  |
|   |                     |                  |

ORDINANCE NO. 16-\_\_\_\_

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama that the following described property is hereby declared surplus and no longer necessary for public or municipal purpose:

COH Equipment# 011503  
1999 Pontiac Bonneville  
VIN# 1G2HX52K6XH235819

**BE IT FURTHER ORDAINED** that the Mayor of the City of Huntsville, for and as act of the City of Huntsville, is hereby authorized, requested and directed to convey said equipment to the Huntsville Tennis Center. The donation of this vehicle to the Huntsville Tennis Center will continue to build good relations.

**ADOPTED** this the \_\_\_\_\_ day of March, 2016.

\_\_\_\_\_  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_\_ day of March, 2016.

\_\_\_\_\_  
Mayor of the City of Huntsville  
Huntsville, Alabama