

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: _____

Meeting Type: Regular

Meeting Date: Mar 10, 2016

Action Requested By: Police

Agenda Type: Ordinance

Subject Matter:

Ordinance to declare certain equipment surplus and donated to Huntsville Area Crimestoppers, Inc.

Exact Wording for the Agenda:

Introduction of an ordinance to declare certain equipment surplus and donated to Huntsville Area Crimestoppers, Inc.

Note: If amendment, Please state title and number of the original

Item to be considered for: Introduction

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

Ordinance to declare a 2000 Pontiac Grand Prix as surplus, and donate to Huntsville Area Crimestoppers, Inc.

Associated Cost: _____

Budgeted Item: _____

MAYOR RECOMMENDS OR CONCURS: _____

Department Head: Mark W. Mung

Date: Feb 12, 2016

ROUTING SLIP CONTRACTS AND AGREEMENTS

Originating Department: Police

Council Meeting Date: 3/10/2016

Department Contact: Jessica Winn

Phone # 427-7002

Contract or Agreement: Ordinance declaring property as surplus; and authorizing property to be donat...

Document Name:

City Obligation Amount:

Total Project Budget:

Uncommitted Account Balance:

Account Number:

Procurement Agreements

<u>Select...</u>	<u>Select...</u>
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Grant-Funded Agreements

<u>Select...</u>	Grant Name:
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Department	Signature	Date
1) Originating	<i>Mark W. Mung</i>	<u>2/12/2016</u>
2) Legal		
3) Finance	<i>m. Largeo</i>	<u>2-15-14</u>
4) Originating		
5) Copy Distribution		
a. Mayor's office (1 copies)		
b. Clerk-Treasurer (Original & 2 copies)		

ORDINANCE NO. 16-____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama that the following described property is hereby declared surplus and no longer necessary for public or municipal purpose:

COH Equipment# 011506
2000 Pontiac Grand Prix
VIN# 1G2WJ52J5YF143579

BE IT FURTHER ORDAINED that the Mayor of the City of Huntsville, for and as act of the City of Huntsville, is hereby authorized, requested and directed to convey said equipment to the Huntsville Area Crimestoppers, Inc.. The donation of this vehicle to the Huntsville Area Crimestoppers, Inc. will continue to build good relations.

ADOPTED this the ____ day of March, 2016.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the ____ day of March, 2016.

Mayor of the City of Huntsville
Huntsville, Alabama