

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: _____

Meeting Type: Regular

Meeting Date: Mar 10, 2016

Action Requested By: Finance

Agenda Type: Resolution

Subject Matter:

Approval of Agreements

Exact Wording for the Agenda:

Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptances.

Note: If amendment, Please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

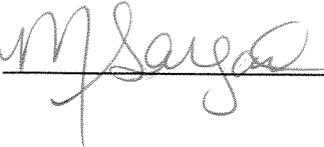
Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

Routine Procurement Function

Associated Cost: _____

Budgeted Item: Not Applicable

MAYOR RECOMMENDS OR CONCURS: _____

Department Head: 

Date: 2-29-14

ROUTING SLIP CONTRACTS AND AGREEMENTS

Originating Department: Finance Council Meeting Date: 3/10/2016

Department Contact: Cecilia Summers Phone # 256-427-5060

Contract or Agreement: Agreements with Low Bidders

Document Name: 20160310probids

City Obligation Amount:

Total Project Budget:

Uncommitted Account Balance:

Account Number:

Procurement Agreements

<u>Title 41</u>	<u>Competitive</u>
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Grant-Funded Agreements

<u>Select...</u>	Grant Name: <input style="width: 95%;" type="text"/>
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Department	Signature	Date
1) Originating	<i>M. Sargent</i>	<i>2-29-14</i>
2) Legal	<i>Mary C. Adams</i>	<i>2-2-14</i>
3) Finance		
4) Originating	<i>M. Sargent</i>	<i>2-29-14</i>
5) Copy Distribution		
a. Mayor's office (1 copies)		
b. Clerk-Treasurer (Original & 2 copies)		

RESOLUTION NO.16-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, the Mayor be, and he is authorized to accept the low bids meeting specifications and effectuate the following agreements on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreements are substantially in words and figures similar to those certain documents attached hereto and identified herein below with the date of March 10, 2016 appearing on the margin of the first page, together with the signature of the City Council President and an executed copy of said documents being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND:

<u>VENDOR</u>	<u>COMMODITY/SERVICE</u>	<u>AGREEMENT</u>
Emergency Equipment Professionals	Self-Contained Breathing Apparatus	One Year W/Extensions
Metro Umpires Association North Alabama Basketball Officials Association	Umpire Services	One Year W/Extensions

ADOPTED this the 10th^h day of March, 2016.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 10th day of March, 2016.

Mayor of the City of Huntsville, Alabama

SUMMARY OF BIDS FOR ACCEPTANCE
March 10, 2016

LOW BIDDER MEETING SPECIFICATIONS	COMMODITY/SERVICE	TERM OF AGREEMENT	OTHER BIDS RECEIVED
Emergency Equipment Professionals Southaven, MS	Self-Contained Breathing Apparatus	One Year W/Extensions	2
Metro Umpires Association Huntsville, AL, North Alabama Basketball Officials Association Huntsville, AL	Umpire Services	One Year W/Extensions	

* Current Contract Holder

BID AWARD RECOMMENDATION

Revised 04/17/2013



HUNTSVILLE
The Star of Alabama

TO: PROCUREMENT SERVICES

FROM: Chief Howard W. McFarlen

BID NUMBER: 25-2016-5300-2

COMMODITY/SERVICE: Self-Contained Breathing Apparatus

DATE: 2/19/16

AGREEMENT BETWEEN CITY OF HUNTSVILLE AND Emergency Equipment Professionals

RECOMMENDATION: Recommend award to the low bidder meeting specifications as follows:

Description	Price	UOM	Comment
SCBA Pak	\$ 5,072.15		
60 Minute Cylinder	\$ 576.62		
Facepieces	\$ 76.90		
% Discount for Supplied Air Components		30%	
% Discount Parts, Accessories, Electronic and Communications Eq		25%	
Annual Flow Testing Services	\$ 25.00		
Option I: Mobile Cylinder Charge Station	\$ 127,698.00		
Option II: Stationary Cylinder Charge Station	\$ 12,675.00		

INITIAL PURCHASE: \$ 1,298,993.16

FUNDING SOURCE: 1000-42-42100-520500-PN200005-00005

- TERM OF CONTRACT:
- One Time
 - Three Months
 - One Year
 - One Year w/Additional One Year Extensions as Allowable by State Law
 - Other (explain)

APPROVALS:

My staff and I have complied with all laws, regulations, City of Huntsville Procurement Rules, and the provisions of any contract and/or grant agreements applicable to this procurement process. In addition, my staff and I have not sought by collusion with the recommended Proposer/Bidder to obtain any advantage over any other Proposer/Bidder in this procurement.

Howard W. McFarlen, Jr.
Department Head

[Signature]
Procurement Services

Council President
March 10, 2016
Date

Mayor Tommy Battle
March 10, 2016
Date

BID AWARD RECOMMENDATION

Revised 04/17/2013



HUNTSVILLE
The Star of Alabama

TO: PROCUREMENT SERVICES
FROM: PARKS & RECREATION
BID NUMBER: 26-2016-72-3
COMMODITY/SERVICE: UMPIRE SERVICES

DATE: 2/25/16

AGREEMENT BETWEEN CITY OF HUNTSVILLE AND METRO UMPIRES ASSOCIATION

RECOMMENDATION: AWARD BID FOR UMPIRE SERVICES TO METRO UMPIRES ASSOCIATION

Description	Price	UOM	Comment
TWO UMPIRES	\$ 43.00	PER GAME	\$21.50 PER UMPIRE
ONE UMPIRE	\$ 22.00	PER GAME	

INITIAL PURCHASE: _____

FUNDING SOURCE: _____

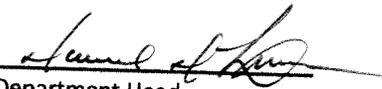
TERM OF CONTRACT: One Time
 Three Months
 One Year
 One Year w/Additional One Year Extensions as Allowable by State Law
 Other (explain)

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Procurement Services



Department Head

Council President
3-10-16
Date

Mayor Tommy Battle
3-10-16
Date

BID AWARD RECOMMENDATION

Revised 04/17/2013



HUNTSVILLE
The Star of Alabama

TO: PROCUREMENT SERVICES
FROM: PARKS & RECREATION
BID NUMBER: 26-2016-72-3
COMMODITY/SERVICE: UMPIRE SERVICES

DATE: 2/25/16

AGREEMENT BETWEEN CITY OF HUNTSVILLE AND NORTH ALABAMA BASKETBALL OFFICIALS ASSOCIATION

RECOMMENDATION: AWARD BID FOR BASKETBALL OFFICIALS TO NORTH ALABAMA BASKETBALL OFFICIALS ASSOCIATION

Description	Price	UOM	Comment
TWO OFFICIALS	\$ 60.00	PER GAME	\$30.00 PER OFFICIAL

INITIAL PURCHASE: _____

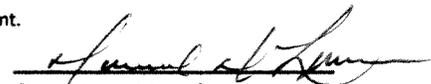
FUNDING SOURCE: _____

- TERM OF CONTRACT: One Time
 Three Months
 One Year
 One Year w/Additional One Year Extensions as Allowable by State Law
 Other (explain)

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Procurement Services


Department Head

Council President
3-10-16
Date

Mayor Tommy Battle
3-10-16
Date