CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: _____

Meeting Type: Regular

Meeting Date: Apr 28, 2016

Action Requested By: Fleet

Agenda Type: Ordinance

Subject Matter:

Surplus Equipment

Exact Wording for the Agenda:

Ordinance declaring certain equipment surplus and selling at public auction.

Note: If amendment, Please state title and number of the original

Item to be considered for: Introduction

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

Associated Cost: _____

Budgeted Item: No

MAYOR RECOMMENDS OR CONCURS: Yes

Department Head: _____

Date: 4/18/16

ORDINANCE NO. 16-_____

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into to the City of Huntsville General Funds account. Said documents shall be permanently kept on file in the City Clerk-Treasurer's Office. Said personal property is described as follows:

Department: Police

EQ.#	DESCRIPTION:	S/N
021581	2008 Chevy Trailblazer	1GNDS13S382220688

Department: Landscape

EQ.#	DESCRIPTION:	S/N
040208	1997 New Holland 6640 Tractor	084381B
092246	1997 Woods Batwing Mower	599002

Department: Public Works Services

EQ.#	DESCRIPTION:	S/N
030304	1993 Ford Knuckleboom	1FDYS82A0PVA03541
030474	2005 Sterling Garbage Truck	49HHBVDL65RU59159
050355	2000 CAT 70HP Crawler Loader	4MS00464
050400	2003 John Deere Crawler Loader	LU655CX006249
093683	2011 Wacker Vibratory Compactor	6716269

Department: Fleet Services

EQ.#	DESCRIPTION:	S/N
COH790030	Champion Air Compressor VR1	264923
COH830051	Hofman Hvy. Truck Tire Machine	
COH870050	Rotary 12000lb Vehicle Lift	SELO1A0057
COH970049	Coats 40-40SA Tire Machine	2537734
COH970059	Branick EF Bead Spreader	92L16418
COH970067	Corchi TS24 Tire Dunker Machine	9042662
COH970069	Rotunda Ford WDS Diagnostic Machine	1437694301
	400 gallon Oil Tank	
	Liquid Flate-Tire Liquid Pump	
	Tire Safety Cage	
	SPX Oil Filter Crusher	0111AG19
	Briggs & Stratton 10hp Portable Generator	276454

ADOPTED this the_____ day of _____, 2016.

_____
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____day of _____, 2016.

_____
Mayor of the City of
Huntsville, Alabama

ATTEST:

_____

Clerk-Treasurer