

ORDINANCE NO. 16-\_\_\_\_\_

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

**Section 1.** The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting a vacation of a portion of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Jonathon Harrison and wife, Hannah Harrison**, are the owners of the property across which said easement lies; that said easement, or portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

**Section 2.** Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA  
COUNTY OF MADISON

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **CITY OF HUNTSVILLE**, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by **JONATHON HARRISON and HANNAH HARRISON, husband and wife**, hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

**See Exhibit " A "**

**The Real Estate Validation Form is attached and made a part hereof.**

TO HAVE AND TO HOLD, unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its Clerk-Treasurer, this 26 day of: May, 2016.

**CITY OF HUNTSVILLE, ALABAMA,  
a municipal corporation**

By: \_\_\_\_\_  
**Tommy Battle, Mayor**

ATTEST:

By \_\_\_\_\_  
**Kenneth Benion  
Clerk-Treasurer**

STATE OF ALABAMA  
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Tommy Battle and Kenneth Benion, whose names as Mayor and City Clerk-Treasurer, respectively, of The City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily and as the act of said corporation on the day the same bears day.

Given under my hand and official seal this 26 day of May, 2016.

SEAL

\_\_\_\_\_  
Notary Public:  
My Commission Expires:

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EXHIBIT " A "

All that part of Lot 9, Block 1 of Piedmont Sixteenth Addition as recorded in Plat Book 9, Page 12, in the office of the Judge of Probate of Madison County, Alabama. Particularly described as commencing at the Southeasterly corner of said Lot 9; Thence along the Easterly boundary of said Lot 9, North 16 degrees 39 minutes West 10.00 feet; Thence leaving said Easterly boundary, South 73 degrees 21 minutes West 5.00 feet to the Point of Beginning of the herein described parcel.

Thence from the Point of Beginning continue South 73 degrees 21 minutes West 40.00 feet; Thence North 16 degrees 39 minutes West 15.00 feet; Thence North 73 degrees 21 minutes East 40.00 feet; Thence South 16 degrees 39 minutes East 15.00 feet to the Point of Beginning and containing 600 square feet.

Real Estate Sales Validation Form  
***This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1***

Grantor's Name \_\_\_\_\_ Grantee's Name \_\_\_\_\_  
 \_\_\_\_\_ Mailing Address \_\_\_\_\_  
 \_\_\_\_\_

Property Address \_\_\_\_\_ Date of Sale \_\_\_\_\_  
 \_\_\_\_\_  
 Total Purchase Price \$ \_\_\_\_\_  
 or  
 Actual Value \$ \_\_\_\_\_  
 or  
 Assessor's Market Value \$ \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

Bill of Sale  Appraisal  
 Sales Contract  Other \_\_\_\_\_  
 Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1(h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

\_\_\_\_\_  
 Date \_\_\_\_\_ Print \_\_\_\_\_

\_\_\_\_\_  
 Unattested \_\_\_\_\_ Sign \_\_\_\_\_

\_\_\_\_\_ (verified by) \_\_\_\_\_ (Grantor/Grantee/Owner/Agent) circle one

Ordinance No. 16-\_\_\_\_\_ (Cont.)  
Jonathon & Hannah Harrison

**ADOPTED** this the 26th day of May, 2016.

\_\_\_\_\_  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 26th day of May, 2016.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama