

# CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: \_\_\_\_\_

Meeting Type: Regular

Meeting Date: Jun 9, 2016

Action Requested By: Planning

Agenda Type: Resolution

**Subject Matter:**

EUL Greenway and Parking Facility Resolution of Support and Approval

**Exact Wording for the Agenda:**

Resolution of support and approval of the EUL Greenway extension and trailhead parking facility connecting to Redstone Arsenal

**Note: If amendment, Please state title and number of the original**

Item to be considered for: \_\_\_\_\_

Unanimous Consent Required: \_\_\_\_\_

Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

This resolution of support and approval is a requirement for the application of an ALDOT (Alabama Dept. of Transportation) grant. If awarded, grant funds will be utilized for an extension of the EUL greenway and trailhead parking lot along the north side of Governors Drive West. This would allow citizens pedestrian and bike access from Redstone Arsenal and Redstone Gateway to Cummings Research Park, Bridge Street Town Centre and Cabela's.

Associated Cost: \_\_\_\_\_

Budgeted Item: \_\_\_\_\_

MAYOR RECOMMENDS OR CONCURS: \_\_\_\_\_

Department Head: Miranda D. Jones Date: 6/1/16

RESOLUTION NO. 16-\_\_\_\_\_

**WHEREAS**, if in the public interest to provide alternative facilities; and

**WHEREAS**, the City of Huntsville adopted a Bikeway Plan in 2008.

**WHEREAS**, the City of Huntsville would like to extend the EUL Greenway to connect across Governors Drive West to a trailhead parking facility.

**WHEREAS**, this connection would provide a safe pedestrian-bicycle corridor from the EUL development on Redstone Arsenal to Bridge Street without crossing Interstate 565 or Norfolk Southern Rail Line;

**NOW, THEREFORE BE IT RESOLVED**, by the City Council of Huntsville, Alabama that the City supports and approves the EUL Greenway extension and connection to a trailhead parking facility.

**ADOPTED** this the 9th day of June, 2016.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the 9th day of June, 2016.

\_\_\_\_\_  
Mayor of the City of Huntsville,  
Alabama