

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number _____

Meeting Type: Regular

Meeting Date: 6/23/2016

Action Requested By:
Community
Development

Agenda Item Type
Ordinance

Subject Matter:

Property Assessment

Exact Wording for the Agenda:

Public Hearing on a Resolution authorizing the City Clerk-Treasurer to assess the cost of the boarding and securing against certain properties.

Note: If amendment, please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

The attached Resolution authorizes the assessment for the 1 properties listed. All procedural requirements for declaring, securing and billing the nuisance have been completed in accordance with the City of Huntsville Code of Ordinances, Chapter 7, Article V. As a result of nonpayment by a stipulated date, the property owner has also been notified that an assessment will be placed on the property at the June 23, 2016 City Council meeting, at which time he/she may appear to present any objections for the assessed cost.

Associated Cost:

Budgeted Item: Select...

MAYOR RECOMMENDS OR CONCURS: Select...

Department Head: Murphee H. Jordan

Date: 6/9/2016

RESOLUTION NO: 16- _____

WHEREAS, the Director of Community Development for the City of Huntsville, Alabama, has executed all procedural requirements contained in the City of Huntsville Code of Ordinances, Chapter 7, Article V entitled "'Minimum Housing Standards'"; and

WHEREAS, the Director of Community Development for the City of Huntsville, Alabama, has determined that a building on property hereinafter more particularly identified must be boarded and secured; and

WHEREAS, the building was subsequently secured by the City and the owner was mailed a copy of the report of the cost; the owner was further notified by letter that an assessment would be placed against subject property for nonpayment of the cost to secure the property by a stipulated date; and

WHEREAS, it appears that all things necessary and proper have been done to make final the assessment against the property for the cost of boarding and securing and that the stipulated date for payment of this cost has expired on the property hereinafter described.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Huntsville, Alabama, that the City Clerk-Treasurer hereby assesses the cost of boarding and securing against the described property listed in Attachment A of this Resolution in the amounts indicated; AND, that the City Clerk-Treasurer is hereby authorized, requested and directed to levy the amount of such assessments against the property indicated and to collect the same in the same manner as other assessments are collected.

BE IT FURTHER RESOLVED, by the City Council of the City of Huntsville, Alabama, that the Director of Community Development, or his/her appointed designee, is hereby authorized to file in the Office of the Judge of Probate of Madison County, Alabama, a lien instrument known as "Notice of Property Assessment, City of Huntsville - Ordinance No. 07-171 " on all properties listed in Attachment A of this Resolution, in the amounts indicated plus any recording or filing fees and plus any legal late penalty fees as determined by the Division of Community Development of the City of Huntsville, Alabama.

ADOPTED this the 23rd day of June, 2016.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 23rd day of June, 2016.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO: 16- _____

Attachment A, Page 1

BOARD & SECURE BY CITY

<u>Name and Address of Property Owner</u>	<u>Property Location and Description</u>	<u>Date Secured</u>	<u>Amount Charged</u>
Robert Albert Fields 2317 Mount Vernon Rd., NW Huntsville, AL 35810	2317 Mount Vernon Rd NW LOT 30, BLOCK 1, ACCORDING TO THE PLAT OF MT. VERNON HEIGHTS FOURTH ADDITION, AS RECORDED IN PLAT BOOK 7, PAGE 1, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA. PPIN 10751	5-9-2016	\$348.44