

ORDINANCE NO. 16-501

**WHEREAS**, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

**THEREFORE BE IT ORDAINED**, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

**BE IT FURTHER ORDAINED** that the Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into to the City of Huntsville General Funds account. Said documents shall be permanently kept on file in the City Clerk-Treasurer's Office. Said personal property is described as follows:

**Department: Police**

EQ.#	DESCRIPTION:	S/N
011489	2000 Ford Crown Vic	2FAFP71W7YX141314
011517	2001 Ford Crown Vic	2FAFP71W91X168441
011522	2001 Ford Crown Vic	2FAFP71W81X168446
011532	2001 Ford Crown Vic	2FAFP71W01X168456
011557	2002 Ford Crown Vic	2FAFP71Y82X142267
011569	2002 Ford Crown Vic	2FAFP71W22X142278
011625	2003 Ford Crown Vic	2FAFP71W33X198179
011649	2004 Ford Crown Vic	2FAFP71W64X141315
011663	2004 Ford Crown Vic	2FAFP71WX4X141334
011674	2004 Ford Crown Vic	2FALP71W74X141341
011675	2004 Ford Crown Vic	2FAFP71W61X168445
011823	2007 Ford Crown Vic	2FAFP71W17X130291
020911	1994 Ford 4X4 truck	2FTJW36M3RCA20652
021111	1998 Ford Crew cab truck	1FTNW20L4XEA91121
011706	2005 Ford Crown Vic	2FAFP71W75X149361
011461	2000 Ford Crown Vic	2FAFP71W44X141321
011628	2003 Ford Crown Vic	2FAFP71W93X198185

**Department: Landscape**

EQ.#	DESCRIPTION:	S/N
020973	1995 Ford ¾ ton truck	1FTHF26H75LB70416
050345	1999 New Holland Skid loader	

**Department: Public Works Services**

EQ.#	DESCRIPTION:	S/N
020905	1994 Chevrolet C10 ¾ ton truck	1GBGC24K2RE148183
021303	2001 Ford 1 ½ ton cargo van	1FDAF56F41EC59991

**Department: Fleet Services**

EQ.#	DESCRIPTION:	S/N
011492	2000 Ford Crown Vic	2FAFP71W9YX141329
011519	2001 Ford Crown Vic	2FAFP71W21X168443
011525	2001 Ford Crown Vic	2FAFP71W31X168449
	10X16 Metal Storage building	
	Pallet of tire chains/cylinders/scrap metal	

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(continued)

**Department: Parks & Rec. Services**

<u>EQ.#</u>	<u>DESCRIPTION:</u>	<u>S/N</u>
011524	2001 Ford Crown Vic	2FAFP71W11X168448

**Department: Fire & Rescue**

<u>EQ.#</u>	<u>DESCRIPTION:</u>	<u>S/N</u>
091751	1990 Onan generator	F890245797
092072	1996 Onan generator	J943249935

**Department: Traffic Engineering**

<u>EQ.#</u>	<u>DESCRIPTION:</u>	<u>S/N</u>
021360	2001 Chevy Midsize truck	1GCCS195418226198
090558	1983 Bist. Target demo saw	
091225	1987 Target Demo saw	
091227	1987 Kell Paint Marking Machine-striper	
500199	B K Precision oscilloscope model 1431	
	Winkomatic Ped housing, (qty=10)	
	Plastic backplates for traffic signals	
	Imagistics copier ZC35 and products 4070001	

**Department: General Services**

<u>EQ.#</u>	<u>DESCRIPTION:</u>	<u>S/N</u>
7040150	OCE Copier model#IM3511	7040150
04147	HP Printer	JPBRY10088
	1 - Paper Shredder (Fellowes)	
	1 - Cash Counter	
	2 - Fans	
	Old Monitor	
	Cubicle System	
	Lot of Desks	
	3 - Stools	
	1 - Legal Filing Cabinet	
	1 - Baker's Rack	
	1 - Wooden Credenza	
	Lot of Chairs	
	1 - Small Table	
	1 - Old Heater	
	1 - Popcorn Machine	
	Lot of Folding Chairs	
	1 - Crock Pot	
	Lot of Digital Machines	
	2 - CO2 Canisters	
	Telephone	
	Lot of Old Office Supplies	

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama

ATTEST:

\_\_\_\_\_  
Clerk-Treasurer