

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: _____

Meeting Type: Regular

Meeting Date: Jul 28, 2016

Action Requested By: Landscape Management

Agenda Type: Resolution

Subject Matter:

Cooperative Service Agreement between City of Huntsville and the United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS)

Exact Wording for the Agenda:

Cooperative Service Agreement between City of Huntsville and the United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS)

Note: If amendment, Please state title and number of the original

Item to be considered for: _____

Unanimous Consent Required: _____

Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

Cooperative Service Agreement between City of Huntsville and the United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS)

Associated Cost: \$7,500.00

Budgeted Item: _____

MAYOR RECOMMENDS OR CONCURS: Yes

Department Head: Jay H. McKee

Date: 7-13-2016

ROUTING SLIP CONTRACTS AND AGREEMENTS

Originating Department: Landscape Management

Council Meeting Date: 7/28/2016

Department Contact: Joy H. McKee

Phone # 256-427-5048

Contract or Agreement: Cooperative Service Agreement between City of Huntsville and the United Stat...

Document Name: Cooperative Service Agreement between City of Huntsville and USDA

City Obligation Amount: \$7500.00

Total Project Budget: \$7500.00

Uncommitted Account Balance:

Account Number:

Procurement Agreements

<u>Select...</u>	<u>Select...</u>
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Grant-Funded Agreements

<u>Select...</u>	Grant Name:
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Department	Signature	Date
1) Originating	<i>Brian K. Walker</i>	7-13-16
2) Legal	<i>Mary C. Cates</i>	7-18-16
3) Finance	<i>M. [unclear]</i>	7-28-16
4) Originating		
5) Copy Distribution		
a. Mayor's office (1 copies)		
b. Clerk-Treasurer (Original & 2 copies)		

RESOLUTION NO. 16-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama that the Mayor be and he is hereby authorized to enter into an Agreement by and between the City of Huntsville and the United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS), on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Cooperative Service Agreement between City of Huntsville and the United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS)," consisting of three (3) pages, and the date of July 28, 2016, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

ADOPTED this the 28th day of July, 2016.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 28th day of July, 2016.

Mayor of the City of
Huntsville, Alabama

WORK PLAN

Wildlife Species: Coyotes, geese, beaver, etc.

Description of Damage: various damages

Location: City of Huntsville

Services Provided: Harassment, trap and remove, etc.

FINANCIAL PLAN

For the dispersement of funds from
City of Huntsville -
to

USDA APHIS Wildlife Services
from

9/2/2016

to

9/1/2017

Cost Element	Annual Cost
Personnel Compensation	\$ 5,130.00
Travel	-
Vehicles	\$ 400.00
Other Services	-
Supplies and Materials	-
Equipment	\$ 368.55

Subtotal (Direct Charges)	\$ 5,898.55	
Pooled Job Costs	11.00%	\$ 648.84
Indirect Costs	16.15%	\$ 952.61

Agreement Total	\$ 7,500.00
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The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed: **\$7,500.**

Financial Point of Contact

Cooperator: Joy McKee 256-427-5048
Phone

APHIS, WS: Juanita Crawford 334-844-8078
Phone

