

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: \_\_\_\_\_

Meeting Type: Regular

Meeting Date: Sep 8, 2016

Action Requested By: Engineering

Agenda Type: Resolution

Subject Matter:

Joint Funding Agreement between the City of Huntsville and U. S. Geological Survey

Exact Wording for the Agenda:

Resolution authorizing the Mayor to enter into a Joint Funding Agreement between the City of Huntsville and the U. S. Geological Survey for Water Resources Investigations, Project No. 71-16-DM23

Note: If amendment, Please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what council action will provide, allow and accomplish and; any other information that might be helpful.

Agreement is for the maintenance of fifteen (15) flood hydrograph stream gaging stations with data collection platforms in the Huntsville area. This agreement will be in effect from October 1, 2016 to September 30, 2017. The City of Huntsville's share of the funding is \$92,250.00 with the remainder to be funded by the United States Geological Survey. Account No. 3020-71-00000-516041-00000000

Associated Cost: \$92,250.00

Budgeted Item: \_\_\_\_\_

MAYOR RECOMMENDS OR CONCURS: \_\_\_\_\_

Department Head: \_\_\_\_\_

*Handwritten signature and notes:*  
MRC  
8/23/16  
HJD  
8/23/16

Date: 8/23/16

## ROUTING SLIP CONTRACTS AND AGREEMENTS

Originating Department: **Engineering** Council Meeting Date: **9/8/2016**

Department Contact: **Lameka Carter** Phone # **256-427-5316**

Contract or Agreement: **Joint Funding Agreement**

Document Name: **USGS-Water Resources Investigations-Project No. 71-16-DM23**

City Obligation Amount: **\$92,250.00**

Total Project Budget: **\$92,250.00**

Uncommitted Account Balance: **0**

Account Number: **3020-71-00000-516041-00000000**

### Procurement Agreements

<b>Not Applicable</b>	<b>Not Applicable</b>
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### Grant-Funded Agreements

<b>Not Applicable</b>	<b>Grant Name:</b>
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Department	Signature	Date
1) Originating	<i>Kathy Mont</i>	8/23/16
2) Legal	<i>Mary Carter</i>	8/30/16
3) Finance	<i>W. M. ...</i>	8-31-16
4) Originating		
5) Copy Distribution		
a. Mayor's office (1 copies)		
b. Clerk-Treasurer (Original & 2 copies)		

RESOLUTION NO. 16-

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to execute on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, the attached Joint Funding Agreement between the City of Huntsville and the U. S. Geological Survey for Water Resources Investigations in the Huntsville, Alabama area during the period of October 1, 2016, to September 30, 2017. The City of Huntsville's share of the funding is NINETY-TWO THOUSAND TWO HUNDRED FIFTY AND NO/100 DOLLARS (\$92,250.00) with the remainder to be funded by the United States Geological Survey. Said agreement being substantially in words and figures similar to that document attached hereto and identified as "Joint Funding Agreement between the City of Huntsville and the U. S. Geological Survey for Water Resources Investigations, Project No. 71-16-DM23" consisting of a total of two (2) pages and the date of September 8, 2016, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 8th day of September, 2016.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the 8th day of September, 2016.

\_\_\_\_\_  
Mayor of the City of Huntsville,  
Alabama



9-1366 (Continuation)

Customer #:

600001110

Agreement #:

17ESAL000000035

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered quarterly. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

U.S. Geological Survey  
 United States  
 Department of the Interior

CITY OF HUNTSVILLE

USGS Point of Contact

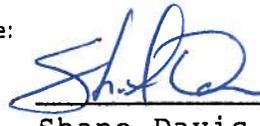
Customer Point of Contact

Name: Maurice W. Treece, Jr.  
 Address: 75 TechnaCenter Drive  
 Montgomery, AL 36117  
 Telephone: (334) 395-4126  
 Email: mwtreece@usgs.gov

Name: Mr. Shane Davis  
 Address: P.O. Box 308  
 Huntsville, AL 35804-0308  
 Telephone: (256) 427-5300  
 Email: shane.davis@huntsvilleal.gov

Signatures and Date

Signature:  Date: 7/2/16  
 Name: W. Scott Gain  
 Title: Director, USGS LMG Water Science Center

Signature:  Date: 8/8/16  
 Name: Shane Davis  
 Title: Director of Urban Development

Signature:

Date:

Name: Tommy Battle  
 Title: Mayor

**Proposed Cooperative Water Program between City of Huntsville, Alabama and USGS for FY2017**

		October 1, 2016 to September 30, 2017		
USGS station number	Station name	Station Costs		
		Stream Gage	Rain gage	Total
0357526200	Big Cove Creek at Dug Hill Road near Huntsville, AL	\$9,700	\$2,600	\$12,300
03575272	Peavy Creek near Gurley, AL	9,700	2,600	12,300
0357568650	Aldridge Creek at Toney Driver at Huntsville, AL	9,700	2,600	12,300
03575700	Aldridge Creek at Sherwood Drive near Huntsville, AL	9,700	2,600	12,300
03575700	Aldridge Creek near Farley, AL	9,700	2,600	12,300
03575830	Indian Creek near Madison, AL	9,700	2,600	12,300
0357586650	Fagan Creek at Adams Street at Huntsville, AL	9,700	2,600	12,300
0357587090	West Fork Pinhook Creek at Blue Springs Road at Huntsville, AL	9,700	2,600	12,300
0357587140	East Fork Pinhook Creek at Winchester Road at Huntsville, AL	9,700	2,600	12,300
0357587400	Pinhook Creek at Mastin Lake Road at Huntsville, AL	9,700	2,600	12,300
0357587728	Dallas Branch at Coleman Street in Huntsville, AL	9,700	2,600	12,300
03575890	Pinhook Creek at Clinton Avenue at Huntsville, AL	9,700	2,600	12,300
0357591500	Brogan Branch at Oakwood Avenue at Huntsville, AL	9,700	2,600	12,300
03575950	Huntsville Spring Branch at Johnson Road near Huntsville, AL	9,700	2,600	12,300
03575980	McDonald Creek at Patton Road near Huntsville, AL	9,700	2,600	12,300
	<b>GRAND TOTALS</b>	<b>\$145,500</b>	<b>\$39,000</b>	<b>\$184,500</b>
<b>Coop Agreement Totals</b>				
	<b>City of Huntsville cost</b>		<b>\$92,250</b>	
	<b>USGS cost</b>		<b>\$92,250</b>	