

# CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number \_\_\_\_\_

Meeting Type: Regular

Meeting Date: 10/13/2016

Action Requested By:  
Planning

Agenda Item Type  
Resolution

Subject Matter:

Zoning of Newly Annexed Property.

Exact Wording for the Agenda:

Resolution to set a public hearing of an ordinance zoning newly annexed property lying on the east side of Sanderson Road and south of Copper Run Drive to Residence 2 District.

**Note: If amendment, please state title and number of the original**

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

Recommended by Planning Commission.  
Public Hearing Date: November 17, 2016

Associated Cost:

Budgeted Item: Not applicable

MAYOR RECOMMENDS OR CONCURS: Select...

Department Head: Murphy B. Johnson

Date: 9/27/2016

**RESOLUTION NO. 16-**

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of newly annexed land lying on the east side of Sanderson Road and south of Copper Run Drive to Residence 2 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Huntsville Times on the \_\_\_\_ day of \_\_\_\_\_, 2016, and the second publication shall be one week thereafter on the \_\_\_\_ day of \_\_\_\_\_, 2016, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 6:00 p.m. on the \_\_\_\_ day of \_\_\_\_\_, 2016, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said ordinance amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 16-

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE  
CITY OF HUNTSVILLE, ALABAMA

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The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, lying on the east side of Sanderson Road and south of Copper Run Drive, which area is a newly annexed area of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 12, Township 3 South, Range 3 West, of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama, more particularly described as beginning at a point located at the southwest corner of Tract B, according to the plat of Creekside Plantation Subdivision, as recorded in Plat Book G, page 156, in the Office of the Judge of Probate of Limestone County, Alabama; said point is further described as being located on the east right-of-way of Sanderson Road; thence from the point of beginning and along said right-of-way North 89 degrees 05 minutes 37 seconds East 929.41 feet to a point located at the northwest corner of said Tract B; thence leaving said-right-of way South 87 degrees 25 minutes 14 seconds East 332.84 feet; thence South 79 degrees 46 minutes 23 seconds East 171.89 feet; thence South 84 degrees 18 minutes 54 seconds East 371.68 feet; thence South 86 degrees 45 minutes 25 seconds East 298.44 feet; thence South 81 degrees 07 minutes 06 seconds East 37.51 feet; thence North 67 degrees 57 minutes 03 seconds East 166.52 feet; thence North 54 degrees 40 minutes 46 seconds East 166.76 feet; thence North 33 degrees 10 minutes 47 seconds East 121.12 feet; thence North 11 degrees 09 minutes 35 seconds East 235.06 feet; thence South 88 degrees 03 minutes 34 seconds East 48.61 feet to a point; thence South 17 degrees 45 minutes 18 seconds West 990.90 feet to a point located at the southwest corner of said Tract B; thence Due West 2,322.62 feet to the point of beginning and containing 20.35 acres, more or less.

**ORDINANCE NO. 16-\_\_\_\_\_**

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama.

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Mayor of the City of Huntsville,  
Alabama

RESOLUTION NO. 16-

ADOPTED this the \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama.

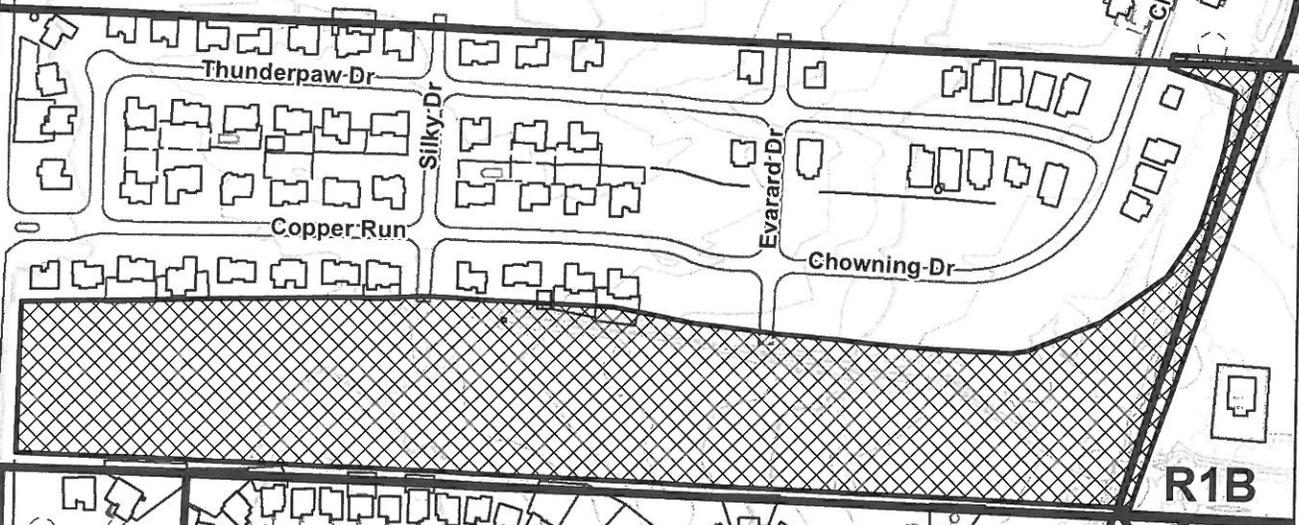
APPROVED this the \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Mayor of the City of Huntsville,  
Alabama

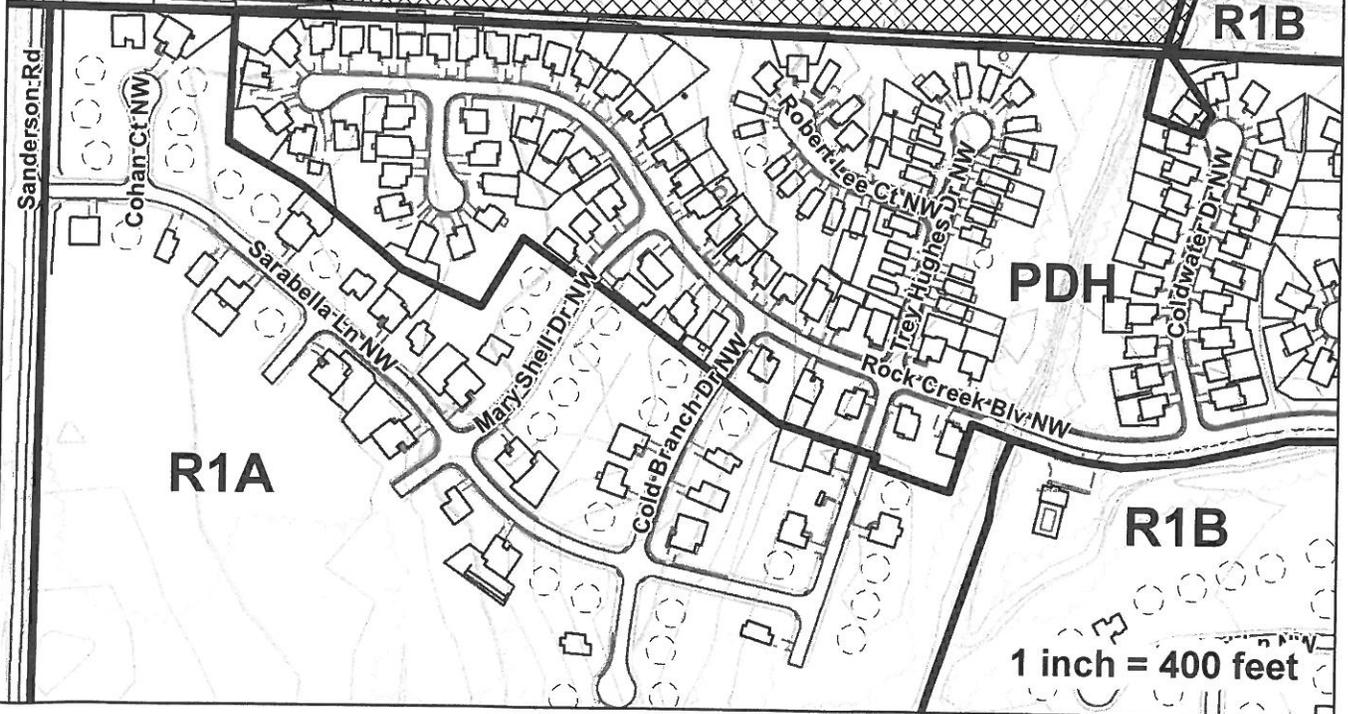
# PROPOSED RESIDENCE 2 DISTRICT



R1A



R1B



R1A

PDH

R1B

1 inch = 400 feet