

AGENDA
CITIZENS ADVISORY COMMITTEE

Monday, June 27, 2011

5:00 p.m., 7th floor Conference Room, City of Huntsville Municipal

1. **ADOPTION OF MINUTES**

Meeting held on May 16, 2011

2. **METROPOLITAN TRANSPORTATION PLANNING SELF-CERTIFICATION**

3. **DRAFT FY 2012-2015 TRANSPORTATION IMPROVEMENT PROGRAM**

Resolution 5-11, adopts the Draft Transportation Improvement Program.

4. **TRANSPORTATION IMPROVEMENT PROGRAM**

Resolution 6-11, amends the FY 2012-2015 Draft Transportation Improvement Program to add preliminary engineering for Jeff Road.

5. **YEAR 2035 TRANSPORTATION PLAN**

Resolution 7-11 amends the Year 2035 Transportation Plan.