ORDINANCE	NO.	13-	
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BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting a vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that Jerry Mullins, is the owner of the property across which said easement lies; that said easement, or portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA )	
COUNTY OF MADISON )	
	QUITCLAIM DEED
HUNTSVILLE, an Alabama mur consideration of the sum of Ten Do man, hereinafter referred to as Gra and sufficiency whereof is hereby convey unto the Grantee, all of the G	THESE PRESENTS, that the undersigned CITY OF nicipal corporation, hereinafter referred to as Grantor, in ollars (\$10.00) in hand paid by Jerry L. Mullins, a married ntee, and other good and valuable considerations, the receipt acknowledged, does hereby remise, release, quitclaim, and Grantor's right, title, interest and claim in and to the following City of Huntsville, County of Madison, State of Alabama, to-
4, GWYN HOME SITES ADDITI RECORDED IN DOCUMENT MADISON COUNTY, ALABAMA THE SOUTHEAST CORNER OF SOFT WAY MARGIN OF ALABA SECONDS WEST 5.00 FEET; TH	RESUBDIVISION OF LOT 2 & PART OF LOT 3, BLOCK ION AS RECORDED IN PLAT BOOK 1, PAGE 128, AS NUMBER 20120816000516600, PROBATE RECORDS, A. PARTICULARLY DESCRIBED AS COMMENCING AT SAID LOT 2; THENCE ALONG THE WESTERLY RIGHT MA STREET, NORTH 28 DEGREES 16 MINUTES 34 ENCE SOUTH 61 DEGREES 43 MINUTES 26 SECONDS DINT OF BEGINNING OF THE HEREIN DESCRIBED
SECONDS EAST 1.00 FOOT; THE WEST 130.05 FEET; THENCE N	BEGININNING, SOUTH 28 DEGREES 16 MINUTES 34 ENCE SOUTH 61 DEGREES 40 MINUTES 41 SECONDS ORTH 28 DEGREES 18 MINUTES 18 SECONDS WEST DEGREES 40 MINUTES 41 SECONDS EAST 130.05 FEET
TO HAVE AND TO HOL	<b>D</b> unto the said grantee, its successors and assigns forever.
IN WITNESS WHEREOF by its Mayor and attested	F, Grantor has caused this quitclaim to be signed in its behalf by its Clerk-Treasurer, this the day of 013.
	CITY OF HUNTSVILLE, ALABAMA, a municipal corporation

By: \_

Tommy Battle, Mayor

ATTEST:									
By:Charles E. Hagood Clerk-Treasurer	<u> </u>								
STATE OF ALABAMA	)								
COUNTY OF MADISON	: )								
I, the undersigned, a that Tommy Battle and Charl respectively, of The City of foregoing document, and who informed of the contents of the the same for and as the act of s	les E. Haş Huntsvill are know instrume	good, ve, Alal n to ment, they	vhose nar bama, a r e, acknov y, as such	mes as municip vledged officers	Mayor  oal cor  before  s and w	and ( poration of the control of the	City Clerk on are sign this day Il authorit	Treasined to	irer, the
GIVEN under my	y hand 013.	and	official	seal	this	the		day	of
									<b>_</b>
				Notary	Public	:			
THIS INSTRUMENT PREPA	RED RV								

THIS INSTRUMENT PREPARED BY: McElroy Land Surveying Co., Inc. 2227 Drake Avenue, Bldg. 10-D Huntsville, AL 35805

Ordinance No. 13 (Cont.) Mullens	
ADOPTED this the 11th day of Ap	<u>ril</u> , 2013.
	President of the City Council of the City of Huntsville, Alabama
APPROVED this the 11th day of A	oril, 2013.
	Mayor of the City of Huntsville, Alabama