# CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number:	
Meeting Type: <u>Regular</u>	Meeting Date: <u>Apr 24, 2014</u>
Action Requested By: <u>Legal</u>	Agenda Type: Resolution
Subject Matter:	
Invoke Letter of Credit.	
Exact Wording for the Agenda:	· · · · · · · · · · · · · · · · · · ·
2 Subdivision.	o invoke BB&T Bank Letter of Credit No. 1293 for Pavilion Phase
Note: If amendment, Please state title an	d number of the original
Item to be considered for: <u>Action</u>	Unanimous Consent Required: No
Briefly state why the action is required; why it accomplish and; any other information that m	is recommended; what council action will provide, allow and night be helpful.
Associated Cost:	Budgeted Item: Not Applicable
MAYOR RECOMMENDS OR CONCURS: Yes	<del></del>
Department Head	Date: _ <u>Apr</u> 18, 2014

WHEREAS, BB&T Bank issued a certain letter of credit (No. 1293), a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville Clerk-Treasurer be and is hereby authorized to present for payment to BB&T Bank Letter of Credit No. 1293, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 24th day of April, 2014.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 24th day of April, 2014.

Mayor of the City of Huntsville, Alabama



April 4, 2013

11218 South Memorial Parkway Huntsville, AL 35803 (256) 551-4935

City of Huntsville Clerk / Treasurer P. O. Box 308 Huntsville, AL 35802

Re: JBJ Partnership #1293 Pavilion Phase II Sidewalk Installation Amount \$25,000.00

To Whom It May Concern:

The above letter of credit is amended as follows:

The expiration date is extended to May 1, 2014.

All other terms and conditions remain unchanged.

Vice President

OK CEA 4/22/13 M/4-11-13 DS 4-9-13 OR ECA 4/22/13



March 19, 2012

11218 South Memorial Parkway Huntsville, AL 35803 (256) 551-4935

City of Huntsville Clerk / Treasurer P.O. Box 308 Huntsville, AL 35802

Re: JBJ Partnership #1293

Pavilion Phase II Sidewalk Installation

Amount: \$25,000.00

To Whom It May Concern:

The above Letter of Credit is amended as follows:

The expiration date is extended to May 1, 2013.

All other terms and conditions remain unchanged.

Jerry Weiler Vice President

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March 14, 2011

11218 South Memorial Parkway Huntsville, AL 35803 (256) 551-4935

City of Huntsville Clerk / Treasurer P. O. Box 308 Huntsville, AL 35802

Re: JBJ Partnership #1293

Pavillion Phase II Sidewalk Installation

Amount: \$25,000.00

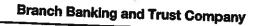
To Whom It May Concern:

The above Letter of Credit is amended as follows:

The expiration date is extended to May 1, 2012.

All other terms and conditions remain unchanged.

Vice President





March 24, 2010

11218 South Memorial Parkway Huntsville, AL 35803 (256) 551-4935

City of Huntsville Clerk / Treasurer P. O. Box 308 Huntsville, AL 35802

Re: JBJ Partnership #1293

Pavilion Phase II Sidewalk Installation

Amount: \$25,000.00

To Whom It May Concern:

The above Letter of Credit is amended as follows:

The expiration date is extended to May 1, 2011.

All other terms and conditions remain unchanged.

Vice President

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April 1, 2009

City of Huntsville Clerk - Treasurer P. O. Box 308 Huntsville, AL 35802

Re: JBJ Partnership #1293 Pavilion Phase II - Sidewalk Installation

To Whom It May Concern:

The above Letter of Credit is amended as follows:

The expiration date is extended to May 28, 2010.

All other terms and conditions remain unchanged.

Vice President

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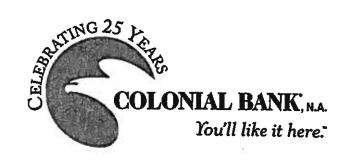
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P.O. Box 1708 · Huntsville, Alabama 35807 · Telephone 205/551-4700

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March 13, 2008

City Of Huntsville Clerk - Treasurer P O Box 308 Huntsville, AL 35802

Re: JBJ Partnership #1293 Pavilion Phase II

Gentleman:

The above Letter of Credit is amended as follows:

The expiration date is extended to May 28, 2009.

All other terms and conditions remain unchanged.

Vice President



March 13, 2007

City of Huntsville Clerk - Treasurer P. O. Box 308 Huntsville, AL 35802

Re: JBJ Partnership #1293
Pavilion Phase II

# Gentleman:

The above Letter of Credit is amended as follows: (SIDEWALK INSTALLATION, PAVILION II) Amount- \$25,000.00

The expiration date is extended to May 28, 2008.

All other terms and conditions remain unchanged.

Jerry Weiler

Branch Manager

John McMullan

**Executive Vice President** 

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An Affiliate of Colonial BancGroup, Inc. P.O. Box 1708, Huntsville, Alabama 35807 Telephone 205/551-4700 AN EQUAL OPPORTUNITY EMPLOYER

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March 10, 2006

City of:Huntsville Clerk-Treasurer P.O. Box 308 Huntsville, AL 35802

Re: JBJ Partnership #1293 Pavilion Phase II

Gentlemen:

The above Letter of Credit is amended as follows:

The expiration date is extended to May 28, 2007.

All other terms and conditions remain unchanged.

Branch Manager

Executive Vice President

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3/17/06 Telephone 205/551-4700

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April 6, 2005

City of Huntsville Clerk-Treasurer P.O. Box 308 Huntsville, AL 35802

RE: JBJ Partnership #1293

Pavilion Phase II

Gentlemen:

The above Letter of Credit is amended as follows:

The expiration date is extended to May 28, 2006.

All other terms and conditions remain unchanged.

Jerry D Weiler

John McMullan

Executive Vice President

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5/west

April 15, 2004

City of Huntsville Clerk-Treasurer P.O. Box 308 Huntsville, AL 35802

RE:

JBJ Partnership #1293

Pavilion Phase II

## Gentlemen:

The above Letter of Credit is amended as follows:

The expiration date is extended to May 28, 2005.

All other terms and conditions remain unchanged.

Lynne Ellett

Branch Manager

John McMullan

Executive Vice President

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April 15, 2003

City of Huntsville Clerk-Treasurer P. O. Box 308 Huntsville, Al 35802

RE: JBJ Partnership #1293 Pavilion Phase II

#### Gentlemen:

The above Letter of Credit is amended as follows: The expiration date is extended to May 28, 2004.

All other terms and conditions remain unchanged.

Lynne Ellett

Branch Manager

John McMullan

Executive Vice President

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April 5, 2002

City of Huntsville Clerk-Treasurer P. O. Box 308 Huntsville, Al 35802

RE: JBJ Partnership #1293 Pavilion Phase II

### Gentlemen:

The above Letter of Credit is amended as follows: The expiration date is extended to May 28, 2003.

All other terms and conditions remain unchanged.

Lynne Ellett Branch Manager

John McMullan

Executive Vice President

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April 26, 2001

City of Huntsville Clerk-Treasurer

RE: JBJ Partnership #1293
Pavilion Phase II

### Gentlemen:

We rescind our cancellation letter for the above Letter of Credit date April 20, 2001. This Letter of Credit is amended as follows:

The expiration date is extended to May 28, 2002.

All other terms and conditions remain unchanged.

Phyllis Avers

Vice President

John McMullan

Executive Vice President

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April 17, 2000

City of Huntsville Clerk-Treasurer

RE: JBJ Partnership #1293 Pavilion Phase II

## Gentlemen:

The above mentioned Letter of Credit is amended as follows: The expiration date has been extended to May 28, 2001.

All other terms and conditions remain unchanged.

Branch Wanager

Seniør Vice President



April 16, 1999

City of Huntsville Clerk-Treasurer

RE: JBJ Partnership #1293 Pavilion Phase II

## Gentlemen:

The above mentioned Letter of Credit is amended as follows: The expiration date has been extended to May 28, 2000.

All other terms and conditions remain unchanged.

Shay Sullivan Branch Manager

John McMullan

Seni∲r Vice President

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May 23, 1996

City of Huntsville Clerk-Treasurer

RE:

JBJ Partnership Pavilion Phase II

#### Gentlemen:

We hereby open our Standby Irrevocable Letter of Credit No. 1293 in your favor for the account of JBJ Partnership, Pavilion Phase II for a sum not to exceed the aggregate Twenty-five thousand dollars and 00/100 (\$25,000.00) available by your one or more drafts drawn at sight on us.

We hereby agree with you that all drafts drawn under and in compliance with the terms of this credit will be duly honored if drawn and presented for payment to Colonial Bank on or before such time as the City of Huntsville Clerk-Treasurer has released this letter of credit upon the written recommendation of the City of Huntsville Engineer of Public Works, upon his finding that the subdivision sidewalks have been satisfactorily and completely installed, and on the condition that such time period shall not be no later than May 28,1999 in accordance with the final plat.

Each draft so drawn must be marked as "Standby Letter of Credit No. 1293" and be accompanied by a signed statement of the City of Huntsville Clerk-Treasurer stating that the customer has not completed installation of the required sidewalks as per the plans and specifications approved by the City of Huntsville for construction of Pavilion Phase II and the regulations and specifications of the City of Huntsville and describe the nature of the default.

This Letter of Credit shall be governed by the laws of the State of Alabama, including, but not limited to, the Alabama Uniform Commercial Code, the Uniform Customs and Practice for Documentary Credits (1993 Revision), International Chamber of Commerce Publication No. 500. In the event of any conflict between the Alabama Uniform Commercial Code and the Uniform Customs and Practice, The Alabama Uniform Commercial Code Shall Govern.

Colonial Bank

Colonial Bank

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An Affiliate of Colonial BancGroup, Inc.

P.O. Box 1708, Huntsville, Alabama 35807 Telephone 205/551-4700

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