

The City of Huntsville, Alabama, Department of Parking & Public Transit is making its annual application for 49 U.S.C., Chapter 53, Title 32, United States Code financial assistance. Funding application is being made for FAST Act FTA Uniform §5307 funds, CFDA 20.507 and §5339 funds, CFDA 20.526. The City is a TMA designated recipient of 49 U.S.C., Chapter 53, Title 23, United States Code financial assistance.

*The following Program of Projects and Budgets (POP) is a revision and is the final POP unless otherwise published*

**FY 2021 GRANT BUDGET  
PROGRAM OF PROJECTS & BUDGETS**

| FY 2021 BUDGET        |  |                              |  | \$5307      | \$5307-6    | \$5339    | TOTAL       |
|-----------------------|--|------------------------------|--|-------------|-------------|-----------|-------------|
| Urbanized Area:       | City of Huntsville, AL                 | Apportionments for FFY 2020: |  | \$2,411,744 | \$0         | \$277,710 | \$2,689,454 |
| Designated Recipient: | City of Huntsville, Alabama            | Carryover:                   |  | \$164,426   | \$0         | \$0       | \$164,426   |
| Grantee:              | Department of Parking & Public Transit | Awarded Funds:               |  | \$1,226,807 | \$2,775,483 | \$0       | \$4,002,290 |
| Program/Grant No.:    | AL-2016-009-03 / AL-2019-019-01        | Transfer Funds (+ or -):     |  | \$0         | \$0         | \$0       | \$0         |
|                       |  | Total Funds Available:       |  | \$3,802,977 | \$2,775,483 | \$277,710 | \$6,856,170 |

| FY 2021 BUDGET -<br>Grant Amendments |          |                       |          |  |              |                |                          |          |
|--------------------------------------|----------|-----------------------|----------|--|--------------|----------------|--------------------------|----------|
| FROM APPLICATION<br>/ GRANT NO.      | PROJECT  | SCOPE                 | ALI      | DESCRIPTION  | FTA Amount   | Non-FTA Amount | Total Eligible<br>Amount | Quantity |
| AL-2016-009-03                       | P1       | 114-00 (114-A7)       | 11.42.20 | ACQUIRE - MISCELANEOUS<br>EQUIPMENT                                | \$ 78,963    | \$ 19,741      | \$ 98,704                | 1        |
|                                      |          | 114-00 (114-A7) Total |          |  | \$ 78,963    | \$ 19,741      | \$ 98,704                | 1        |
|                                      |          |                       |          | UP TO 50% FEDERAL SHARE -<br>SPECIAL RULE 1-75 BUSES               |              |                |                          |          |
|                                      |          | 300-00 (300-A5)       | 30.09.03 | 10/1/2020 - 09/30/2021   | \$ 51,724    | \$ 51,724      | \$ 103,448               | -        |
|                                      |          | 300-00 (300-A5) Total |          |  | \$ 51,724    | \$ 51,724      | \$ 103,448               | -        |
|                                      | P1 Total |                       |          |  | \$ 130,687   | \$ 71,465      | \$ 202,152               | 1        |
| AL-2016-009-03 Total                 |          |                       |          |  | \$ 130,687   | \$ 71,465      | \$ 202,152               | 1        |
| AL-2019-019-01                       | P1       | 111-00 (111-A1)       | 11.12.01 | BUY REPLACEMENT BUS STD 40 FT                                      | \$ 619,114   | \$ 154,779     | \$ 773,893               | 2        |
|                                      |          | 111-00 (111-A1) Total |          |  | \$ 619,114   | \$ 154,779     | \$ 773,893               | 2        |
|                                      |          |                       |          | ACQUIRE -BUS PASSENGER<br>SHELTERS                                 | \$ 50,640    | \$ 12,660      | \$ 63,300                | 20       |
|                                      |          | 113-00 (113-xx)       | 11.32.10 |  | \$ 50,640    | \$ 12,660      | \$ 63,300                | 20       |
|                                      |          | 113-00 (113-xx) Total |          |  | \$ 50,640    | \$ 12,660      | \$ 63,300                | 20       |
|                                      |          | 114-00 (114-A7)       | 11.42.07 | ACQUIRE - ADP HARDWARE   | \$ 75,264    | \$ 18,816      | \$ 94,080                | -        |
|                                      |          |                       | 11.42.09 | ACQUIRE - SURVEILLANCE /<br>SECURITY                               | \$ 64,896    | \$ 16,224      | \$ 81,120                | -        |
|                                      |          |                       | 11.42.11 | ACQUIRE - SUPPORT VEHICLE  | \$ 40,000    | \$ 10,000      | \$ 50,000                | 1        |
|                                      |          |                       | 11.42.20 | ACQUIRE - MISCELANEOUS<br>EQUIPMENT                                | \$ 86,637    | \$ 21,659      | \$ 108,296               | -        |
|                                      |          | 114-00 (114-A7) Total |          |  | \$ 266,797   | \$ 66,699      | \$ 333,496               | 1        |
|                                      |          | 117-00 (117-A4)       | 11.7A.00 | PREVENTIVE MAINTENANCE   | \$ 258,143   | \$ 64,536      | \$ 322,679               | -        |
|                                      |          | 117-00 (117-A4) Total |          |  | \$ 258,143   | \$ 64,536      | \$ 322,679               | -        |
|                                      |          |                       |          | UP TO 50% FEDERAL SHARE -<br>SPECIAL RULE 1-75 BUSES               |              |                |                          |          |
|                                      |          | 300-00 (300-A5)       | 30.09.03 | 10/1/2020 - 09/30/2021   | \$ 347,233   | \$ 347,233     | \$ 694,466               | -        |
|                                      |          | 300-00 (300-A5) Total |          |  | \$ 347,233   | \$ 347,233     | \$ 694,466               | -        |
|                                      | P1 Total |                       |          |  | \$ 1,541,927 | \$ 645,907     | \$ 2,187,834             | 23       |
|                                      | P2       | 117-00 (117-A4)       | 11.7C.00 | NON FIXED ROUTE ADA<br>PARATRANSIT SERVICE 10/1/20 -<br>09/30/2021 | \$ 192,939   | \$ 48,235      | \$ 241,174               | -        |
|                                      |          | 117-00 (117-A4) Total |          |  | \$ 192,939   | \$ 48,235      | \$ 241,174               | -        |
|                                      | P2 Total |                       |          |  | \$ 192,939   | \$ 48,235      | \$ 241,174               | -        |
| AL-2019-019-01 Total                 |          |                       |          |  | \$ 1,734,866 | \$ 694,141     | \$ 2,429,007             | 23       |
| AL-2020-017-00                       | P1       | 111-00 (111-A1)       | 11.12.15 | BUY REPLACEMENT VAN  | \$ 133,680   | \$ 33,420      | \$ 167,100               | 3        |
|                                      |          | 111-00 (111-A1) Total |          |  | \$ 133,680   | \$ 33,420      | \$ 167,100               | 3        |
|                                      |          |                       |          | UP TO 50% FEDERAL SHARE -<br>SPECIAL RULE 1-75 BUSES               |              |                |                          |          |
|                                      |          | 300-00 (300-A5)       | 30.09.03 | 10/1/2020 - 09/30/2021   | \$ 2,775,483 | \$ -           | \$ 2,775,483             | -        |
|                                      |          | 300-00 (300-A5) Total |          |  | \$ 2,775,483 | \$ -           | \$ 2,775,483             | -        |
|                                      | P1 Total |                       |          |  | \$ 2,909,163 | \$ 33,420      | \$ 2,942,583             | 3        |
| AL-2020-017-00 Total                 |          |                       |          |  | \$ 2,909,163 | \$ 33,420      | \$ 2,942,583             | 3        |
| Grand Total                          |          |                       |          |  | \$ 4,774,716 | \$ 799,026     | \$ 5,573,742             | 27       |

The application is available for review at the Department of Parking & Public Transit of the City of Huntsville, Alabama, 500 B Church Street, Huntsville, Alabama, 35801. Any questions, comments, inquiries or requests for a Public Hearing should be directed to Mr. Tommy Brown, Jr., Director of Parking & Public Transit, or Scott Freeman, Accountant III, at (256) 427-6811.